

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

15681

State File No.

FILED JUN 6 1946

Registration District No. 20

Primary Registration District No. 5080

Registrar's No. 13

1. PLACE OF DEATH:

(a) County BATES
(b) City or town RURAL - DEER CREEK
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: 1
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 4 WEEKS (Specify whether years, months or days)

3. (a) PRINT FULL NAME ETHA MAY ARMSTRONG

3. (b) If veteran, name war NO 3. (c) Social Security No. NO

4. Sex F 5. Color or race WHITE 6. (a) Single, widowed, married, divorced WIDOWED

6. (b) Name of husband or wife FRANKLIN LEWIS ARMSTRONG 6. (c) Age of husband or wife if alive years

7. Birth date of deceased DEC 24 1895
(Month) (Day) (Year)

8. AGE: Years 70 Months 5 Days 3 If less than one day hr. min.

9. Birthplace ADRAIN, MISSOURI
(City, town, or county) (State or foreign country)

10. Usual occupation HOUSEWIFE

11. Industry or business AT HOME

12. Name GIBSON WHITE

13. Birthplace NOT KNOWN
(City, town, or county) (State or foreign country)

14. Maiden name MARY ELIZABETH ARMSTRONG

15. Birthplace NOT KNOWN
(City, town, or county) (State or foreign country)

16. (a) Informant Wm A Armstrong

(b) Address ADRAIN, MISSOURI

17. (a) BURIAL (b) Date thereof 5-28-46
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation LOUISIANA, KANSAS

18. (a) Signature of funeral director Ward A. Kuyar

(b) Address Louisiana, Kansas

19. (a) 5-29-46 (b) Myra Owens
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State KANSAS (b) County MIAMI
(c) City or town RURAL (If outside city or town limits, write "RURAL")
(d) Street No. TEN Mile - SOMERSET (If rural, give location)
(e) Citizen of foreign country? — (Yes or No)
If yes, name country —

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month May day 26
year 1946 hour 8 minute 40 PM

21. I hereby certify that I attended the deceased from May 11, 1946, to ad death 5-26, 1946.
that I last saw him alive on May 11, 1946,
and that death occurred on the date and hour stated above.

Immediate cause of death Cancer of stomach Duration 3 mo.

Due to.....

Due to.....

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations.....

Of autopsy.....

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify).....

(b) Date of occurrence.....

(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (c) Means of injury.....

23. Signature D. S. Colson (M. D. or other) Do

Address Adrian, Mo Date signed 5-26-46

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED

District Office No. 7,

District No. 5-46-538

Date Filed 6-5-46

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

Registered Apprentice No.

working under my personal supervision.

Signed

Ward B. Runyan

Licensed Embalmer No.

32212

P. O. Address

Tonawanda Kansas

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.