No. 2 5-43 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF F		331
1 ×366	Registration District No. 254220 Primary Registration Distric	et No 3-7.6-3-5720 Registrar's No. 22	***************************************
RECORD	1. PLACE OF DEATH: (a) County Alone Control of County (If ontaide city or town limits, write "RUAL" and notice of township) (c) Name of hospital or institution: (c) Name of hospital or institution: (d) Alone of hospital or institution:	2. USUAL RESIDENCE OF DECEASED: (a) State Missoure (b) County Mars (c) City or town	· 64
USE UNFADING BLACK INK-MAKE A PERMANENT RECORD	(if not in hospital or institution, write street number of location) (d) Length of stay: In hospital or institution. (Specify whether In this community years, months or days)	(Idraral, give location)	(Yes or No)
	3. (a) PRINT MAR/E CLAGGETT BALL. 3. (b) If veteran, name war. No.	MEDICAL CERTIFICATION 20. DATE OF DEATH: Month May day 23 year 1946 hour 6:30 minute 21. I hereby certify that I attended the deceased from MAL.	Р _{м.}
	5. Color or 6. (a) Single, widowed, married, divorced widowed, married, divorced widowed, married, 6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive years 7. Birth date of deceased Nov. 67	that I last saw her alive on May 23 and that death occurred on the date and hour stated above. Immediate cause of death Massine Jasano fluory large	1946; 1946; Duration
	8. AGE: Years Months Days If less than one day 69 6 2 hr	Due to Carre of stomach.	
	9. Birthplace (City, town, or county) (Steke or foreign country) 10. Usual occupation (Steke or foreign country) 11. Industry or business	Other conditions	PHYSICIAN
	12. Name Searge Henry Nelson 13. Birthplace Mily town, or county) 2 (14. Maiden name Nata Tay of State or foreign any try)	Major findings: Of operations Of autopsy.	Underline the cause to which death should be charged sta-
WRITE PLAINLY	15. Birthplace Sity, town, or county) (State or foreign country) 16. (a) Informant (State or foreign country)	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)	tistically.
	(b) Address 6 13 - 37 th. M., Att Stand, 36 17. 17. (a Philadelphia Black) Date thereof (Month) (Day) (Year) (c) Place: burial or cremation heldelphia, Year)	(c) Where did injury occur?	(State) public place?
	18. (a) Signature of Europal director. Boys M. Allen. (b) Address Philadelly By Visasoure 19. (a) 3-23-46 (b) Control Contro	While at word (Specify type of place) While at word (4) Means of injery 23. Signature Wall (2) Missaura Date signer Address Macon Missaura Date signer	372/46
メー	(Date received local registrar) (Registrar's signature) (Licensed Embalmer's Sta		w.hif.f.

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by	
	, Registered Apprentice No,
working under my personal supervision.	00

Licensed Embalmer No. 2437

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Mailure to comply with

the above constitutes grounds for revocation of license.) If this body is not embalmed, fact should be so stated above.