V. S. No. 2 00M—5-43 ev. 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF F	CATE OF DEATH State File No. 18584
≫ I X36671	Registration District No. Primary Registration District	ct No
ev. 5-17-39	Registration District No. 1. PLACE OF DEATH: (a) County	4904
W W	16. (a) Informant Anna Mellon (b) Address 421 Kretchmer Ave.Bellevil 17. (a) Burial (Burial, gremation, or removal) (Month) (Day) (Year)	(c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place?
	(c) Place: burial or cremation. Cal vary: Cenetery 18. (a) Signature of inneral director Stume Sounces (b) Address. 40 Success Students 19. (a) (Date received ketal refinition) (Date received ketal refinition)	While at work W (Specify type of place) While at work W (M.D. or other) Address Address Date signed.
	(Licensed Embalmer's Sta	stement on Reverse Side)

STATEMENT BY LICENSED EMBALMER

Thombu and for that the hadronshap many is a second	and an observation of this continues are believed by the
I hereby certify that the body whose name is recorde	ed on the reverse side of this certificate was embalmed by me, or by
	, Registered Apprentice No
working under my personal supervision.	
	Signed Stauley Marshall Licensed Embalmer No. 2868
	Licensed Embalmer No. 2868

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.