. S. No. 2 0M-5-43 ev. 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF F	
≫ I X36671	Egil ED MAY 3 818 Primary Registration District	t NoRegistrar's NoAAQ
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) Courty (b) City or town (c) Name of hospital or institution: (d) Length of stay: In hospital or institution. (d) Length of stay: In hospital or institution. (e) In this community. (f) varies institution. (g) Length of stay: In hospital or institution. (g) Name war. World WAR	2. USUAL RESIDENCE OR DECEASED; (a) State
	(Date received local registrar) (Registrar's signature) (Licensed Embalmer's Sta	Address Date signed 5/25/45

aug. 19-1914

STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

Signed Theory A Brammer

If this body is not embalmed, fact should be so stated above.