S. No. 2 XXX—5-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF BURBAU OF THE CRISUS 16 1946STANDARD CERTIFIED MAY 16 1946STANDARD	HEALTH OF MISSOURI
ev. 5-17-39 > I X36671		•
ev. 5-17-39	Registration District No. 318 Primary Registration District I. PLACE OF DEATH: (a) County	4000
	(b) Address 4016 Chippewa 19. (c) 19. (c) (Registrar's signature) (Licensed Embalmer's Sta	23. Signature all Traffic M.D. os the M.D.
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SEOF

STATEMENT BY LICENSED EMBALMER

	ded on the reverse side of this certificate was embalmed by me, or by, Registered Apprentice No,
working under my personal supervision.	Signed & Wilkinson
•	Signed Wulkers Licensed Embalmer No. 3575 P. O. Address.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.