5. No. 2	DEPARTMENT OF COMMERCE THE STATE BOARD OF F	
5-17-39	Registration District No	5/27
LY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	141	5/27
ů.	(c) Place: burial or cremation BONES CEM 18. (a) Signature of funeral director. PALMER'S	(d) Did injury occur in or about home, on farm, in industrial place, in public placer (Specify type of place) While at work? (e) Means of injury.
	(b) Address LEBANON Major 19. (a) 6-12-46 (b) Ora Francischerge (Registrar's signature)	23. Signature Lung Waloja (M.D
	(Licensed Embalmer's State	tement on Reverse Side)

Received	7–5–46
Laclede	County Health Unit
File No.	. 6-46-89
Date Filed	7-8-46

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by
, Registered Apprentice No
marking under my personal supervision

Signed S. P. Pulmy

Licensed Embalmer No. 220

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.