No. 2 -8-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF I	HEALTH OF MISSOURI 20894	<b>.</b>
	Registration District No. Primary Registration Distri	ノイ_9~4	
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	17-5-4 71-	M;
PLAINI	13. Birthplace (City to you a ground y) (State of the young)	Of autopsy	ath be ta-
RITE	15. Birthplace Lanvence Co Ma. () (City town, or county) (State or foreign country)  16. (a) Informant Jenn Jennamy	22. If death was due to external causes, fill in the following:     (a) Accident, suicide, or homicide (specify)	
Þ	(b) Address  17. (a) Burial cremation, or removal)  (Burial, cremation, or removal)  (Month) (Day) (Year)	(b) Date of occurrence	  ce?
	(c) Place: burial or cremation.  18. (a) Signature of funeral director.  (b) Address.  19. (a) (Date received local registrar)  (Registrar's signature)	While at work? (Specify type of place)  While at work? (e) Means of injury  (M. D. or other)  Address Means Man Date signed	4
	/	tement on Reverse Side)	-

## RECEIVED

District File Number 746-729
Unco Filed 1111 9-1948

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by		
	Registered Apprentice No	
working under my personal supervision.	$e n \mathcal{L}$	

igned 6 77 Jessian 329

Licensed Embalmer No. O.A. I.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.