

FILED JUL 16 1946

STANDARD CERTIFICATE OF DEATH

State File No. _____

Registration District No. 15-7

Primary Registration District No. 3228

Registrar's No. 106

1. PLACE OF DEATH:

(a) County Jasper
(b) City or town Carthage
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: McCune-Brooks Hospital
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 1 month
(Specify whether
In this community 50 years
years, months or days)

3. (a) PRINT FULL NAME Elvira Dennison

3. (b) If veteran, name war ---- 3. (c) Social Security No. ----

4. Sex female 5. Color or race white 6. (a) Single, widowed, married, divorced married
7. (b) Name of husband or wife John W. Dennison 6. (c) Age of husband or wife if alive 61 years
7. Birth date of deceased August 3 1889
(Month) (Day) (Year)

8. AGE: Years 57 Months 10 Days 2 If less than one day hr. _____ min. _____

9. Birthplace Sarcxie Missouri
(City, town, or county) (State or foreign country)

10. Usual occupation at home

11. Industry or business ----

MOTHER FATHER { 12. Name Frank I. Taylor
13. Birthplace unknown Illinois
(City, town, or county) (State or foreign country)
14. Maiden name Sarah A.
15. Birthplace unknown Missouri
(City, town, or county) (State or foreign country)

16. (a) Informant John W. Dennison
(b) Address 744 W. Central, Carthage, Mo.
17. (a) burial (b) Date thereof June 9, 1946
(Burial, cremation, or removal) (Month) (Day) (Year)
(c) Place: burial or cremation Park Cemetery
Knell Mortuary

18. (a) Signature of funeral director Carthage, Mo.
(b) Address 6-6-46
19. (a) 6-6-46 (b) L.B. Clanton
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Missouri (b) County Jasper 49
(c) City or town Carthage 1
(If outside city or town limits, write "RURAL") 3
(d) Street No. 744 W. Central Ave. 8
(If rural, give location)
(e) Citizen of foreign country? no (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month June day 5
year 1946 hour 3:25 minute 8 M.

21. I hereby certify that I attended the deceased from April 11
1946 to June 5 1946
that I last saw her alive on June 4 1946
and that death occurred on the date and hour stated above.

Immediate cause of death Primary Carcinoma
Pancreas & Liver

Due to _____

Due to Cachexia

Other conditions Libraemia ADDITIONAL
(Include pregnancy within 3 months of death) SUPPLEMENTARY
Major findings: INFORMATION
Of operations REQUESTED

Of autopsy Primary Carcinoma
Head & Pancreas & Liver metastases
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following: ✓

(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____ (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? _____ (Specify type of place) (e) Means of injury _____

23. Signature Lloyd B. Clanton (M. D. or other) MD
Address Carthage, Mo. Date signed 6/5/46

46-6-586

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

Frank W. Kneel

Registered Apprentice No. *379*

working under my personal supervision.

Signed

Emmal Steel

Licensed Embalmer No. *391*

P. O. Address *Curehage*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No. *Arch*

Registration District No. *157*

Primary Registration District No. *3028*

Registrar's No. *1060*

1. PLACE OF DEATH:

(a) County *Jasper*
(b) City or town *Carthage*
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution. (Specify whether
In this community. years, months or days)

3. (a) PRINT FULL NAME

Elvira Dennison

3. (b) If veteran, name war

3. (c) Social Security No.

4. Sex *F*

5. Color or race *W*

6. (a) Single, widowed, married, divorced *on*

6. (b) Name of husband or wife

6. (c) Age of husband or wife if alive

7. Birth date of deceased

Aug 3
(Month) (Day)

(Year)

8. AGE:

Years

Months

Days

If less than one day

57

10

mo

hr.

min.

9. Birthplace

(City, town, or county)

(State or foreign country)

10. Usual occupation

11. Industry or business

12. Name

13. Birthplace

(City, town, or county)

(State or foreign country)

14. Maiden name

15. Birthplace

(City, town, or county)

(State or foreign country)

16. (a) Informant

(b) Address

17. (a)

(Burial, cremation, or removal)

(b) Date thereof

(Month) (Day) (Year)

(c) Place: burial or cremation

18. (a) Signature of funeral director

(b) Address

19. (a)

(b)

(Date received local registrar)

(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State (b) County
(c) City or town (If outside city or town limits, write "RURAL")
(d) Street No. (If rural, give location)
(e) Citizen of foreign country? (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month *Aug*
year *1945* hour *10* minute *15* M.

21. I hereby certify that I attended the deceased from

that last saw him alive on

and that death occurred on the date and hour stated above.

Immediate cause of death

Duration

Due to *Primary Liver cell carcinoma*

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy *4/68*

ADDITIONAL
SUPPLEMENTARY
INFORMATION
REQUESTED

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature *LB Chilton M.D.* (M. D. or other)

Address Date signed

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

22826

23971