7. S. No. 2 0M—5-42 ev. 5-17-39	DEPARTMENT OF COMMERCE STATE BOARD OF HE	TO A TO OF A THE	29416
<b>⊅</b> i x32873	Registration District No. 374 Primary Registration Dist	rict No 6294 Re	gistrar's No. 33
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH:  (a) County (If detaids elify or town limits, write "RURAL" and name of township)  (b) City or town (If detaids elify or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution.  In this community (Specify whether years, months or days)  3. (a) PRINT (Specify whether years, months or days)  5. Colorby: (Social Secarity No. (Specify whether alive years of the secand of the se	2. USUAL RESIDENCE OF DECEASED:  (a) State	ounty Would be charged statistically.  The following:  County Would be charged statistically.  The following:  The following:
	(Date/sectived local registrar) (Registrar's signature)  (Licensed Embalmer's St.	Address Trace Side)	Date signed & 16-46

. . .

DISTRICT HEALTY OF THE

## STATEMENT BY LICENSED EMBALMER

	I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by	
	, Registered Apprentice No	
12	varbing under my personal supervision	

Signed Arch & Duwlel

P. O. Address The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.