No. 2 -8-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF I		4
77-39 X37823	Registration District No	_	
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No. 3 Primary Registration District 1. PLACE OF DEATH; (a) County. I N	2. USUAL RESIDENCE OF DECEASED: (a) State	P. M. 19.16 19.16 19.16 Duration Underline 19.20 19.20 HYSICIAN Underline 19.20 19.20 Underline 19.20 19.20 19.20 (State)
	18. (c) Signature of funeral director. The Usersand (b) Address Charles (b) Hillmry (19. (c) 9-14-44 (b) Hillmry (Date received local registrar) (Registrar's signature)	While at work? (Specify type of place) (Specify type of place) (M. D. or other place) (M. D. or other place)	<u>)</u> <u>ND.</u> <u>1/2/</u>
	/20 (Licensed Embalmer's Sta	tement on Reverse Side)	Y.

RECEIVED

Discourse of Officer No. 7, Cisc. 9-46-961

STATEMENT BY LICENSED EMBALMER

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,

working under my personal supervision.

, Registered Apprentice No.....

Licensed Embalmer No...3.7.7.9

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.