S. No. 2 M—5-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF I		
v. 5-17-39 > I ×36671	FILED DEC 4 1340 Registration District No. 137 Primary Registration District	State File Mo	•
	1. PLACE OF DEATH-	2. USUAL RESIDENCE OF DECRASED:	
12 B	(6) County	(a) State (b) County Case	-
RECORD	(If outside city or town limits, write "RURAL" and name of township) (c) Name of possitial originstitution:	(c) City or town	-
	(If not is hospital or institution, write street number or location)	(d) Street No. (If rural, give location)	
NE	(d) Length of stay: In hospital or institution	(e) Citizen of foreign country?(Yes of No))
PERMANENT	years, months or days)	If yes, name country	Ξ
	3. (a) PRINT JOHN H. H. TENKINS	20. DATE OF DEATH: Month 1 ov day 2 6	
ŒA	3. (b) If veteran, name war. No 193-12-135	year 1246 hourd 145 minute A M.	
MAE	no 1 5. Color, or A4 6. (a) Single, widowed, sparried,	21. I hereby certify that I attended the deceased from	:
Ĩ	4. Sex Male race Kils divorced Widow	that I last saw harmalive on Note 2 194	·
. O M	(b) Name of husband or wife 6. (c) Age of husband or wife if	and that death occurred on the date and hour stated above. Duration	
SS.	7. Birth date of deceased (Month) (Day) (Year)	annular debutation	
35599 ing black	8. ACE: Years Months Days If less than one day	Due to	. !
	63 14 18 a.hr. min.	- CO	•
35599 write plainly—use unrading black ink—make	9. Birthplace Wastack Towa / (City, tograp bounty) (Salts or foreign country)	Due to	
E E	10. Usual occupation Blacksmith	Other conditions. (Include pregnancy within 3 months of death)	
ă	11. Industry or busines	Major findings: PHYSICIAN	i
NI'X	12. Name / Norman Geny Jennis	Of operations Underline the cause to) !
IV I	(14. Maiden name for luna y lesson (State or foreign country)	Of autopsy which death should be charged sta-	2
E .	15. Birthplace Stout City News, or country) (State or foreign country)	22. If death was due to external causes, fill in the following:	٠
TRI	16. (a) Informant. Julia Belle Jukening	(a) Accident, suicide, or homicide (specify)	,
_	(b) Addass / 0 (b) Date thereof 10 28 - 1946	(c) Where did injury occur?	•
	(Burial, cremation, or removal) (c) Place: burial or cremation Uashata Jum	(City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place?	<u>;</u>
	18. (a) · Signature of superal director. Languages	While at work? (Specify type of place) (Means of injury	•
	(b) Address / ausonyth / Ma 19. (c) 1/- 26-46 (b) 18. Hemely	23. Signature Sus William (M.D. or other)	j
	(Date received local registrar) (Registrar's signature)	Address Clorita Ma Date signed New 2	ر پو
	(Licensed Embalmer's Sta	nement on reverse side;	

AUG 20 1947	CHAL.
9 1949	120
c :	

24-6-61" Self cood

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of	this certificate was embalmed by me, or by
	Registered Apprentice No

working under my personal supervision.

Signed Green Currentage

Accessed Embaimer No.

P. O. Address / Farusonville // Co.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.