. S. No. 2 0M—5-43 v. 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF F)2 ·		
© 1 ×36671	Registration District No. 207 Primary Registration District	ct No. 5759 Registrar's No. 3	3		
S CORD	1. PLACE OF DEATH: (a) County	2. USUAL RESIDENCE OF DECEASED: (a) State (b) County (c) City or town limits, write "RURAL"	تعني		
	(If not in hospital or institution, write street number or location)	(d) Street No. (If rural, give location)	·		
PERMANENT	(d) Length of stay: In hospital or institution	(e) Citizen of foreign country?(Yes or No)			
PERM	3. (a) PRINT De o Washington Workmon	MEDICAL CERTIFICATION	4		
MAKE A	3. (b) If veteran, name war	20. DATE OF DEATH: Month day minute 21. I hereby certify that I attended the deceased from Jacob	S Q _M		
	4. Sex / Sex / Glor or G. (a) Single, widowed, married, divorced / G. (b) Single, widowed, married, divorced / G. (c) Single, widowed, married, divorced / G. (c) Single, widowed, married, divorced / G. (d) Single, widowed, married, divorced / G. (e) Single, widowed, divorced / G. (e) Single, divorced /	1946, 19 to 2007 27 that I last saw h alive on 11/25-46	19 <u>.4</u> -6		
CK INK	(b) Name of husband or wife 6 (c) Age of husband or wife if alive years	and that death occurred on the date and hour stated above. Immediate cause of death	Duration		
BLA	7. Birth date of deceased (Month) (Day) (Year)	Carrie D i Heart			
DING	8. AGE: Years Months Days If less than one day	Due to.			
UNEA	9. Birthplace City, town, or county) (State or foreign country)	Other conditions.	*****************************		
-use	10. Usual occupation	Major findings:	PHYSICIAN		
VRITE PLAINLY—USE UNFADING BLACK	12. Name O'City, town, or county) (Stella or foreign duntry)		Underline the cause to which death should be		
TE PL/	14. Maiden name. S. M. A. S. S. Sirthplace. (City/fown, or county) (State or foreign country)		charged sta- tistically.		
WRIT	16. (a) Informant MAN MANUL WALLEN (b) widress Route 2: Rollar MAN.	(a) Accident, suicide, or homicide (specify)			
	17. (a) (b) Date thereof (Matt) (Das) (Year)	(c) Where did injury occur?(City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in po	(State) ublic place?		
	(c) Place: burial or cremation 1990 18. (a) Signature of uneral director 1990 1990 1990 1990 1990 1990 1990 199	(Specify type of place) While at work? (e) Means of injury	0		
	(b) Address 19. (a) (Date received local registrar) (Registrar's signature)	Address Polla 200 Date signed	11/20/20		
	(Licensed Embalmer's Statement on Reverse Side)				

Olstriot Health Officer No. 9,

STATEMENT BY LICENSED EMBALMER

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I hereby certify that the body whose name is rec	orded on the reverse side of this	certificate was embalmed b	v mo, or by
all a naurol	\ uentanni	Registered Apprent	ice No. 4\9
working under my personal supervision.			_
	\ 1	()	\frown

Licensed Embalmer No...

P. O. Address.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.