| No. 2 -5-43 | DEPARTMENT OF COMMERCE THE STATE BOARD OF I | ICATE OF DEATH ARC | C. Typ: |
|------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------|
| -17-39 X36671 | LITED LEB 2-1341 | 2 - | al- |
| | Registration District No. Primary Registration District | ct No. 2072. Registrar's No. 2 | 27 |
| _ | 1. PLACE OF DEATH: Saline | 2. USUAL RESIDENCE OF DECEASED: | |
| H. | | (a) State 200 (b) County Solis | ie 17 |
| 7 8 | (If outside city or town limits, write "RURAL" and name of township) | (c) City or town marshall mo | |
| RE | (c) Name of hospital or institution: Fity gubbon | (If outside city or town limits, write "RURA | L") / |
| Ħ | . (If not in nospital or institution, write street number or location) | (d) Street No. 226 E Stordon (If rural, give location) | <u>_</u> |
| 質 | (d) Length of stay: In hospital or institution 2 . (Specify whether | (e) Citizen of foreign country? | (Yes or No) |
| . ₹ | In this community | | (res or No) |
| PERMANENT RECORD | years, months or days) | If yes, name country | |
| 띮 | 3. (a) PRINT DALE ALLEN AUSTIN | | |
| < │ | 3. (b) If veteran, 3. (c) Social Security | 20. DATE OF DEATH: Month Dec day 7 | |
| | name war | year 1946 hour 10 minute 3 | J- /J-M. |
| -MAKE | | 21. I hereby certify that I attended the deceased from | |
| 1 | 4. Sex md 5. Color or race 6. (a) Single, widowed, married, divorced Sungle | 1046 1 1046 1 10cc 7 | 19.4.6 |
| INK | 6. (b) Name of husband or wife 6. (c) Age of husband or wife if | that I last saw have, alive on and that death occurred on the date and hour stated above. | 19 Y 6 |
| | | Immediato chuse of death | Duration |
| _ Š | 7. Birth date of deceased 2a. /3- /940 | Fallowny pusellectory | |
| ત્રું∄ ∣ | (Month) (Day) (Year) | | |
| ~ <u>"</u> | 8. AGE: Years Months Days If less than one day w | Due to Clette Cordina Lailer | Q. |
| ア喜 | 6 10 24 | | |
| √ ₹ | hrmin. | Due to | |
| 龙 | 9. Birthplace Carrollton Ture ((City, town, or county) (State or foreign country) | | |
| · D | 10. Usual occupation | Other conditions | |
| S | 11. Industry or business | (Include pregnancy within 3 months of death) | |
| ī | B. A. 1. CO 1. C. 4. | Major findings: | PHYSICIAN |
| LY | 12. Name archie atexander austin | Of operations. | Underline |
| N. I | (City, toyn, or county) (State or foreign country) | 25 | the cause to which death |
| PLAINLY | 14. Maiden name mable da Marren | Of autopsy | _ should be charged sta- |
| | 5) 15. Birthplace Zaku Kans | 22. If death was due to external causes, fill in the following: | tistically. |
| WRITE | (City, town, or county) (State or foreign country) | (a) Accident, suicide, or homicide (specify) | |
| W | 16. (a) Informant A. A. Marie (b) Address marshall mo | (b) Date of occurrence. | |
| 1 | 17. (a) Burial (b) Date thereof /2-10-1946 | (c) Where did injury occur? | ***** |
| | (Burial, cremation, or removal) (Month) (Day) (Year) | (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in | (State) public place? |
| | (c) Place: burial or cremation marshall | | *************************************** |
| - 11 | 18. (a) Signature of funeral director Harry Hershburgen | While at work (Specify type of place) While at work (e) Means of injury | |
| | (b) Address marshall mo | 23. Signature Suffa K Jaurelle S. D. or | ri hari |
| | 19. (a) 12-9-46 (b) Motor Quisting (Registrar's signature) | Address Mouskall, Ma Date sign | 11.00 |
| | | | 8 |
| | 26 (Licensed Embalmer's Stat | | |

| District Health Officer | No. | 8 |
|-------------------------|-----|---|
| District File Number | -4 | |

| STA | TEMENT | BY | LICENSED | EMBALMER |
|-----|--------|----|----------|----------|

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | | | |
|-------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| , Registered Apprentice No | | | | |
| working under my personal supervision. | | | | |

P. O. Address Marshall mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.