| No. 2 5-43 17-39 | DEPARTMENT OF COMMERCE THE STATE BOARD OF I | /77 / 31.00 A | 73 |
|------------------------|---|---|--------------------------------|
| X36671 | Registration District No | ct No. 50 S 2 Registrar's No. | - |
| -17-39 | Registration District No Primary Registration District No Primary Registration District No Primary Registration District No 1. PLACE OF DEATH: (a) County Barry (b) City or town Sarry (c) Name of hospital or institution: (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. (Specify whether In this community years, months or days) 3. (a) PRINT Harriat Olive Arnold 3. (b) If veteran, 3. (c) Social Security No 5. Color or raceWhite divorced Married, divorced Married, divorced Married. 6. (c) Age of husband or wife if Jesse H. Arnold alive 39 years 7. Birth date of deceased September 13 1907 (Month) (Day) (Year) 8. AGE: Years Months Days If less than one day 39 2 18 hr. min. 9. Birthplace Jasper County, kiissouri (City, town, or county) 10. Usual occupation Housewife 11. Industry or business 12. Name Albert Castor (City, town, or county) (State or foreign country) 13. Birthplace (City, town, or county) 14. Maiden name DOS na Cardel State or foreign country) | ct No. 50 S 2 2. USUAL RESIDENCE OF DECEASED: (a) State Missouri (b) County Barry (c) City or town. Eagle Rock (If outside city or town limits, write "RURAL") (d) Street No. (If rural, give location) (e) Citizen of foreign country? 10 If yes, name country MEDICAL CERTIFICATION 20. DATE OF DEATH: Month December day 19 year 1946 hour 11:30 minute 21. I hereby certify that I attended the deceased from 1946, to December 1946, and that death occurred on the date and hour stated above. Immediate cause of death Crimary Anemy Anemy Other conditions (Include pregnancy within 3 months of death) Major findings: Of operations Of autopsy. | Yes or No) 1. 1946 Duration |
| ÷. WRITE P | (City, town, or county) 16. (a) Informant Hesse H. Arnold (b) Address Eagle Rock, Lissouri 17. (a) Burial (b) Date thereof 12-401946 (Burial, cremation, or removal) (c) Place: burial or cremation Oak Hill Cametery 18. (a) Signature of funeral director Culver Funeral Home (b) Address Cassvilla Missourik 19. (a) (Date received local religions) (Contained Embalmer's State (Registrar a signature) | 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) (b) Date of occurrence (c) Where did injury occur? (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in put (Specify type of place) (e) Means of injury (23. Signature Slemb H. Dalyw M(ND) or or Address Causanal Date signed | (State) ublic place? |
| | | | |

| STATEMENT BY LIC | ENSED EMBALMER | | | | |
|---|---|--|--|--|--|
| I hereby certify that the body whose name is recorded on the reverse si | fy that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | | | |
| | , Registered Apprentice No, | | | | |
| working under my personal supervision. | • | | | | |
| Sign | ned Margaret Culver | | | | |
| | Licensed Embalmer No. 4389 | | | | |
| | P. O. Address Cassville | | | | |
| Note: The above MUST BE SIGNED BY THE LICENSED EMP the above constitutes grounds for revocation of license.) | BALMER in his OWN HANDWRITING. (Failure to comply with | | | | |
| If this body is not embalmed, fact should be so stated above. | 1.3 | | | | |

| No. 2B 4-3-45 P 1 X43880 | DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS THE STATE BOARD OF STANDARD CERTIF | ,, w |
|--------------------------------|---|---|
| 7.743000 | Registration District No. 12 Primary Registration Distri | ict No. 5052 Registrar's No. |
| ١ | 1. PLACE OF DEATH: | 2. USUAL RESIDENCE OF DECEASED: |
| PERMANENT RECORD | (b) City or town Eagle Rived | (a) State(b) County |
| REC | (if outside city or town limits, wells "RURAL" and name of township) (c) Name of hospital or institution: | (c) City or town (If outside city or town limits, write "RURAL") |
| LNE | (If not in hospital or institution, write street number or location) (d) Length of stay; In hospital or institution. | (d) Street No |
| IANE | In this community | (c) Citizen of foreign country?(Yes or No |
| R | | If yes, name country |
| A PE | 3. (6) PRINT Havet O anold | MEDICAL CERTIFICATION 20. DATE OF DEATH: Month |
| , , | 3. (b) If veteran, 3. (c) Social Security name war | year 9 mour minute M 21. I hereby certify that I attended the greased from |
| -MAKE | 5. Color or 6. (a) Single, widowed, married, | 21. I hereby certify that I attended the deceased from |
| INK- | 6. (b) Name of husband or wife 6. (c) Age of husband or wife if | that what saw h |
| | de de la companya de | Duration |
| , ITY | 7. Birth date of deceased (Cay) (Year) | |
| UNFADING BLACK | 8. AGE: Years Months Days Viless than one day | Due to |
| / [QV | O 7 O Min. | Due to |
| | 9. Birthplace (City, torp) or country) (State or foreign country) | |
| USE 1 | 10. Usual occurration | Other conditions |
| 7 | 11. Industry or busined | Major findings: PHYSICIAN |
| LY | E 12. Name | Of operations |
| PLAINLY | (City, town, or county) (State or foreign country) | Of autopsy should be |
| L. | E 14. Maiden name | charged sta- tistically. |
| ₽ | 5 (City, town, or county) (State or foreign country) | 22. If death was due to external causes, fill in the following: |
| WRITE | 16. (a) Informant | (a) Accident, suicide, or homicide (specify) |
| ₽ | (b) Address | (b) Date of occurrence |
| | 17. (a) | (c) Where did injury occur? (City or town) (County) (State) |
| | (c) Place: burial or cremation | (d) Did injury occur in or about home, on farm, in industrial place, in public place? |
| | 18. (a) Signature of funeral director | While at work? (Specify type of place) (Specify type of place) (e) Means of injury |
| | (b) Address | |
| | 19. (a) Mil Home Sudaber (Registrar's signature) | 23. Signature (M. D. or other) Address Date signed |
| | free Noorthe menticketer) (trekering a frikering) | Address Date signed |

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