|                          |  | ·/   |   |
|--------------------------|--|--|---|
| S. No. 2<br>M2-43        | DEPARTMENT OF COMMERCE STATE BOARD OF HI BURBAU OF THE CENSUS CT A NO A DD CEDTII          | TO A TO OF DOATE   | 3946                                    |
| v. 5-17-39               | FILED MAR 3 1947   | FICATE OF DEATH  State File No   |   |
| ≥I X35697                | Registration District No   | rict No  | <b>266</b>                              |
| 11,                      | 1. PLACE OF DEATH:   | 2. USUAL RESIDENCE OF DECEASED:  |   |
| l'≁a                     | (a) County Buchannan   | M. 50. 11.   | Lake Ci                                 |
| 75                       | (b) City or town S 1 (If outside city or town limits, write "RURAL" and name of township)  |  | uchanan'                                |
| RECOR                    | (c) Name of hospital or institution:   | (c) City or town   | ie RURAL")                              |
|                          | (If not in hospital or inflitution, with street number or location)                        | (d) Street No  | So. 10th St. C.                         |
|                          | (d) Length of stay: In hospital or institution.  | (I rusal/live location)  |   |
| - 5 I                    | In this community  | (e) Citizen of foreign country? 110 7  | (Yes or No)                             |
| <u> </u>                 | years, months or days)   | If yes, паme country   | *************************************** |
| PERMANENT                | 3. (a) PRINT Charles Melvin Adams  | MEDICAL CERTIFICATION  |   |
| , IV                     | 3. (b) If veteran, 3. (c) Social Security  | 20. DATE OF DEATH: Month 7.00 / day  | <u>&amp; 3</u>                          |
|                          | name war. No.  | year 1947 hour 12:05   | minute M.                               |
| UNFADING BLACK INK,-MAKE |  | 21. I hereby certify that I attended the deceased from                               | 2 Jam                                   |
| _ <b>≥</b>               | 5. Color or 6. (a) Single, widowed, married,   | 3-23-47, 19 to 12 7  | 7-23 1947                               |
| ¥                        | 4 semale / race white Odivorced Single   | that I last saw h alive on   | 7.19                                    |
|                          | 6. (c) Name of husband or wife 6. (c) Age of husband or wife if                            | and that death occurred on the date and hour stated above.  Immediate cause of death | Duration                                |
| CK                       | 2 - 63 - 47  | Transverse Present   | aline War                               |
|                          | 7. Birth date of deceased (Month) (Day) (Year)   | $\mathcal{D}$  |   |
|                          | 8. AGE: Years Months Days If less than one day   | Due to luman aug pom   | Tobac usued of                          |
| ž                        | 1 0 0 0 8 br #3 min  |  |   |
| ΑD                       | 1. 79  | Due to   |   |
| Z                        | 9. Birthplace Str (0.3 7th Mo ) (City, Live, or founty) (State or foreign country)         |  |   |
|                          | 10. Usual occupation Newkarn   | Other conditions. (Include pregnancy within 3 months of death)                       |   |
| WRITE PLAINLY—USE        | 11. Industry or business None  | (the load bedinancy within a months of death)  | PHYSICIAN .                             |
| IJ                       | Est 12. Name Hanold Franklin Adams   | Major findings: Of operations  | \                                       |
|                          |  | 1-10   | Underlinethe cause to                   |
| T T                      | (City, town, of country)   | Of autopsy   | which death<br>should be                |
| l L                      | 14. Maiden name Lain Mae deek  15. Birthplace S f - Joseph, Mo  (State or foreign country) |  | charged sta-<br>tistically.             |
| 늴                        | 2 (City, to a, or county) (State or foreign county)  | 22. If death was due to external causes, fill in the following                       | :                                       |
|                          | 16. (a) Informatoria. Clane alama  | (a) Accident, suicide, or homicide (specify)   |   |
|                          | (b) Address 19 18 40 - 18 St. City   | (b) Date of occurrence   | <del></del>                             |
|                          | 17. (a) (3000a) (b) Pate thereof 2-24-47   | (City or town) (C  | ounty) (State)                          |
| .                        | (Burial, cremation, or removal)  (c) Place: burial or cremation                            | (d) Did injury occur in or about home, on farm, in industria                         | l place, in public place?               |
|                          | 18. (a) Signature of August director Mate A. Silourfalla                                   | (Specify type of place)  |   |
|                          | (b) Address of usephy 1800   | While at work? (c) Means of inju   | iry                                     |
|                          | 19. (a) 2-26-47(b) & b. Jenkins  | 23. Signature  | (M. D. or other)                        |
|                          | (Date received local registrar) (Registrar's signature)                                    | Address Speech   | Date signed                             |
|                          | (Licensed Embalmer's Sta   | atement on Reverse Side)   | · 7                                     |

| STATEMENT BY LICENSED EMBALMER  | Did | not Emba |  |  |
|---|-----|----------|--|--|
| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by |     |          |  |  |
| Registered Apprentice No  |     |          |  |  |

Licensed En

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRYING. (Fajiure to comply the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

working under my personal supervision.