. No. 2 8-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF F		7834
5-17-39 I <b>X37823</b>	Registration District No	1/20	5
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH:  (a) County	2. USUAL RESIDENCE OF DECEASED:  (a) State M/SSOUP (b) County DSN  (c) City or town WARS B M  (If outside city or town limits, write "RU	$\overline{\mathcal{Q}}$
	(If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution	(d) Street No	(Yes or No)
	3. (a) PRINT WALKET H. BLANDEN 3. (b) If veteran, name war No None	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month March day 2 year 1997 hour minute  21. I hereby certify that I attended the deceased from	8 30 Pm.
	5. Color or race W divorced Single, widowed, married, divorced Single et alive years  7. Birth date of deceased 7. Birth date 0. Birth d	that I last saw h Live alive on Men 1 and that death occurred on the date and hour stated above.  Immediate cause of death Myocardita Chusule	28 1947 1947 Duration
	8. AGE: Years Months Days If less than one day  8. Birthplace WENONG TALINOIS	Due to Due to	
	(City, town, or county)  10. Usual occupation Pt y Goods Merch RNT  11. Industry or business  12. Name J.A. B. And N  13. Birthplace (City, town, or county) (State or foreign country)	Other conditions (Include pregnancy within 3 months of death)  Major findings: Of operations.  Of autopsy	PHYSICIAN  Underline the cause to which death should be charged sta-
	15. Birthplace (Gity, town, or county)  16. (a) Informant M.E.S. Ethek Riddle  (b) Address W.R.S.B.W.  17. (a) Burial (b) Date thereof April 1-77	22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)	tistically.
1	(6) Place: burial or cremation. SMITHTOM CEMETER  18. (a) Signature of funeral director RESET FUNETAL HOM  (b) Address WAR SAW  19. (a) 3 3 3 4 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	(d) Did injury occur in or about home, on farm, in industrial place  (Specify type of place)  While it word?  (Specify type of place)  While it word?  (Specify type of place)  (A) Means of injury  (M. I	e, in public place?
	(Data received focuseerstray) (Licensed Embulmer's Str		- 47

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District File Number

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ALT LASSIM

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## STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

Licensed Embalmer No. 4099

P. O. Address Wassaw

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.