5. No. 2 12-45 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF IN STANDARD CERTIFICATION OF THE CENSUS STANDARD CERTIFICATION OF THE STATE BOARD OF		1
I X47070	Registration District No 274 Primary Registration District	ct No. 5936 Registrar's No. 79	he-1
USE UNFADING BLACK INK—MAKE A PERMANENT RECORD 52 52 52 54 54 54 54 54 54 54 54 54 54 54 54 54	FILED MAR 31 1947 STANDARD CERTIFI	2. USUAL RESIDENCE OF DECEASED: (a) State (b) County (If outside city or town limits, write "RURAL" (d) Street No. (If rural, give location) (e) Citizen of foreign country? (If yes, name country) MEDICAL CERTIFICATION 20. DATE OF DEATH: Month Manday 3	
PLAINI	(City town, or county) (City town, or county) (City town, or county) (City town, or county)	Of autopsy.	the cause to which death should be charged sta- tistically.
WRITE PLAINLY	15. Birthplace (City, town, or county) 16. (a) Informant (b) Address	22. If death was due to external causes, fill in the following: (c) Accident, suicide, or homicide (specify)	
4 - ,:	(b) Date thereof (Month) (Day) (Year) (c) Place: burial or cremation (Month) (Day) (Year)	(City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in p	(State) public place?
	18. (a) Signature of funeral director. (b) Address. 19. (a) 3-7-47 (Date received local registrar) (Date received local registrary)	While at work? (M. D. one) Means of injury. 23. Signature (M. D. one) Address Date signe	3-4-47
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Brown S. Waller		•
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STATEMEN	NT BY LICENSED EN	MBALMER '
I hereby certify that the body whose name is recorded on	the reverse side of this ce	ertificate was embalmed by me, or by
working under my personal supervision.	Signed:	7. Hammy
		Licensed Embalmer No. 32/2
		P. O. Address. And Market Description of the Property of the P

RECEIVED