

Registration District No. 28

Primary Registration District No. 3071

Registrar's No.

1. PLACE OF DEATH:

(a) County Saline
(b) City or town Saline
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution 430 North Main St
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 79 years (Specify whether years, months or days)
In this community 79 years

3. (a) PRINT FULL NAME

Frank Frances Allen

3. (b) If veteran, name war ✓

3. (c) Social Security No. ✓

4. Sex Female 5. Color or White 6. (a) Single, widowed, married, divorced widowed

6. (b) Name of husband or wife ✓ 6. (c) Age of husband or wife if alive 2-1854 years (Day) (Year)

7. Birth date of deceased August 2-1854 (Month) (Day) (Year)

8. AGE: Years 92 Months 7 Days 21 If less than one day hr. min.

9. Birthplace Franklin Co Mo (City, town, or county) (State or foreign country)

10. Usual occupation House wife

11. Industry or business

12. Name Andrew Watson Bishop

13. Birthplace Virginia (City, town, or county) (State or foreign country)

14. Maiden name Agnes Smith Snodgrass

15. Birthplace Franklin Co Mo (City, town, or county) (State or foreign country)

16. (a) Informant Mrs E J Fisher

(b) Address Saline Mo

17. (a) Funeral (b) Date thereof 3-26-47 (Month) (Day) (Year)

(c) Place: burial or cremation State City Cemetery

18. (a) Signature of funeral director State City Cemetery

(b) Address Saline Mo

19. (a) Mar. 31, 1947 (b) Mrs. Earl O. Metz (Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County Saline
(c) City or town Saline
(If outside city or town limits, write "RURAL")
(d) Street No. 430 N Main St (If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month March day 23 year 1947 hour 8 minute 25 P.M.

21. I hereby certify that I attended the deceased from Jan 23, 1947 to March 23, 1947 (that I last saw her alive on March 23, 1947; and that death occurred on the date and hour stated above.)

Immediate cause of death Myocardial failure Duration 1 mo

Due to Fractured neck of femur 2 mo

Due to Decubitus - infected area 1 mo

Other conditions (Include pregnancy within 3 months of death)

Major findings:

Of operations 18.6 Underline the cause to which death is attributed

Of autopsy 18.6 SUPPLEMENTAL INFORMATION REQUESTED

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) ✓

(b) Date of occurrence 97

(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature O. C. McQuinn (M. D. or other)

Address Saline Mo Date signed 3/30/47

RECEIVED

District Health Officer No. 8,

District File Number _____

Date Filed 4-17-47

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by _____

working under my personal supervision.

Registered Apprentice No. _____

Signed _____

Licensed Embalmer No. 3143

P. O. Address Slater 14

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No.

may

Registration District No. 222

Primary Registration District No. 3071

Registrar's No.

1. PLACE OF DEATH:

(a) County Saline
(b) City or town slater
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution (Specify whether years, months or days)

3. (a) PRINT FULL NAME

Sarah J. Allen

3. (b) If veteran, name war

3. (c) Social Security No.

4. Sex F

5. Color or race w

6. (a) Single, widowed, married, divorced wid

6. (b) Name of husband or wife

6. (c) Age of husband or wife if alive

7. Birth date of deceased

(Month)

(Day)

(Year)

8. AGE:

Years

Months

Days

If less than one day

92

7

hr.

min.

9. Birthplace

(City, town, or county)

(State or foreign country)

10. Usual occupation

11. Industry or business

12. Name

13. Birthplace

(City, town, or county)

(State or foreign country)

14. Maiden name

15. Birthplace

(City, town, or county)

(State or foreign country)

16. (a) Informant

(b) Address

17. (a) (Burial, cremation, or removal)

(b) Date thereof

(Month) (Day) (Year)

(c) Place: burial or cremation

18. (a) Signature of funeral director

(b) Address

19. (a) (Date received local registrar)

(b)

(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State (b) County
(c) City or town (If outside city or town limits, write "RURAL")
(d) Street No. (If rural, give location)
(e) Citizen of foreign country? (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month may 1947
year 1947 hour 23 minute 12 M.

21. I hereby certify that I attended the deceased from 1947 to 1947; that I last saw him alive on May 23, 1947; and that death occurred on the date and hour stated above. Immediate cause of death

Due to Fell getting out of a chair in home
Due to

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) Accident
(b) Date of occurrence January 27, 1947
(c) Where did injury occur? Home Slater Saline Mo
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? no (Specify type of place) (e) Means of injury Fall

23. Signature O. A. M. Surney (M. D. or other)

Address Slater Date signed 5-9-47

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

16050