. S. No. 2 0M—5-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF H		378
ev. 5-17-39 I X36671	Registration District No. 279 Primary Registration District	50 57	3.
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No. Primary Registration District 1. PLACE OF DEATH: (a) County (b) City or town (if outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (d) Length of stay: In hospital or institution. In this community years, months or days) 3. (a) PRINT FULL NAME 3. (b) If veteran, name war. (a) County (b) Color or 4. Sex Full NAME 5. Color or 4. Sex Full Name (b) Name of husband or wife (c) Name of husband or wife (d) Length of deceased (divorced W (di	2. USUAL RESIDENCE OF DECEASED: (a) State	(State)
	(b) Address Co. Oct. (19. (a) Mass 3-1447(b) 19. (Clare received local resistrar) (Registrar a signature) 2 specific (Licensed Embalmer's Star	23. Signature (M. D. c. Address (M. D. c. Date signature on Reverse Side)	F1 - 1 / 1 - 1
	Visionian simplima a sta		

AUG 1 3 1948

CONTRACTOR ACTOR ACTOR (CITE)	D 3.7	T LOUDSHOUTE	TORETHAN BEFORE

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by								
		Regist	tered Apprentice No.					
vorking under my personal supervision.	**		n ^o i nee	·				

Signed Morman E, Gooch

Licensed Embalmer No. 23 #2.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.