S. No. 2 M8-43 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF F	1 7 4 7 4	68
►I X37823	Registration District No. 374 Primary Registration District	et No. 4548 Registrar's No. 39	
(L) RECORD	1. PLACE OF DEATH:  (a) County	2. USUAL RESIDENCE OF DECEASED:  (a) State MISSOURI (b) County Jacks of (c) City or town (If outside city or town limits, write RURAL)	148
PERMANENT RECORD	(If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution.  (Specify whether in this community 2 days.  (Specify whether years, months or days)  3. (a) PRINT Horma Irene Pickering	(d) Street No. (If rural, give location)  (e) Citizen of foreign country?	(Yes or No)
KE A	3. (b) If veteran, 3. (c) Social Security  name war No	year / 9 4 1 hour 2 minute 30  21. I hereby certify that I attended the deceased from	•
INKMAKE	4. Sex Fanale 5. Color or 6. (a) Single, widowed, married, race W rg divorced Single.  6. (b) Name of husband or wife 6. (c) Age of husband or wife if	that I last saw h	; 19;
UNFADING BLACK	7. Birth date of deceased Nov 8 (Car)  8. AGE: Years Months Days If less than one day	Son Worth, Mor, Tornago,	3min
	9. Birthplace Grant City (City, town, or county)  (City, town, or county) -(State or foreign country)  5 few o a factor	Due to	
-USE	10. Usual occupation 5 terrographet  11. Industry or business  E (12. Name Bruce Pickering /	(Include pregnancy within 3 months of death)  Major findings: Of operations.	PHYSICIAN
WRITE PLAINLY—USE	13. Birthplace Grain County Tennesee (City Lower, or county) Orter (State or fureign country)  14. Maiden name Energy Orter (State or fureign country)  15. Birthplace Grant City Missouri	Of autonsy.	Underline the cause to which death should be charged sta- tistically.
WRITE	(City, town, or county)  16. (a) Informant  (b) Address  WOLL  (c) Date thereof  (d) May  (A47)	(a) Accident, suicide, or homicide (specify)  (b) Date of occurrence.  (c) Where did injury occur?  (City or town) (County)	(State)
	(Burial, cremation, or removal)  (c) Place: burial or cremation. Grant City N) SSOURT  18. (a) Signature of funeral director. The College of	(d) Did injury occur in or about home, on farm, in industrial place, in p	
	19. (a) May 7 - 1941 (b) Lattu Co. Augustus (Registrar's signature) 7/15  (Licensed Embalmer's Sta	Address Signature City MO. Date signed tement on Reverse Side)	0.5 <del>-3-4</del> 7

201 58 1848



## DISTRICT HEALTH OFFICE Cameron, Mo.

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the re	verse side of this certificate was embalmed by me, or by	
	Registered Apprentice No.	
•	and the second	

Signed John C, Sunfel

Licensed Embalmer No. 123

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.