S. No. 2 M—8-43 7. 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF H		3224
≫T X37823	Registration District No. 379 Primary Registration District	et No. 4347 Registrar's No	5-4
INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH:  (a) County (If outside city or town limits, write "RUPAL" and name of township)  (c) Name of hospital or institution;  (If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution.  In this community (Specify whether In this community years, months or days)  3. (a) PRINT SAPAH ANGELINE SIMPSON  3. (b) If veteran, 3. (c) Social Security  name war No.	2. USUAL RESIDENCE OF DECEASED:  (a) State	(Yes or No)  (Yes or No)  75  inute 55 A.M.  May 20
UNFADING BLACK INK-	4. Sex race divorced W for the first form of husband or wife if the first form of husband or wife if the first form of t	In I last saw held alive on and that death occurred on the date and hour stated above.  Immediate cause of death.  Due to.	Duration  O B
WRITE PLAINLY—USE UN	10. Usual occupation  11. Industry or business  12. Name Work of County)  13. Birthplace (City, town, or osignty)  14. Maiden name (Mary of County)  15. Birthplace (City, town, or osignty)  (State or foreign country)  (State or foreign country)	Other conditions Culture (Include pregnancy within 3 man of the state	PHYSICIAN  Underline the cause to which death should be charged statistically.
WRITI	16. (a) Informant  (b) Address  17. (a) (Burisl, cremation, or removal)  (c) Place: burial or cremation (Burisl)  (d) Address  (e) Address  (b) Address  (c) Address  (d) Address  (e) Address  (f) Address  (f) Address  (g)	22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)	
	(Licensed Embalmer's Sta		



## STATEMENT BY LICENSED EMBALMER

$\dot{\mathbf{I}}$ hereby certify that the body whose name is recorded on the reverse side $\dot{\mathbf{G}}$	of this certificate was embalmed by me, or by	·
	Registered Apprentice No	·
working under my personal supervision.		. /
	And Oh	100

Signed John C. Drufle
Licensed Embalmer No. 3252

O Address Home t city on

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.