S. No. 2 M8-43 . 5-17-39	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS FILED 1111 2 2 1647.	HEALTH OF MISSOURI State File No. 23348
≫I X37823	Registration District No Primary Registration District	ct No. 4 0 4 4 Registrar's No. 3 /
_	Registration District No. Primary Registration District 1. PLACE OF DEATH: (a) County Ball Ng F A Na Name of hospital or institution. (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. In this community Sears, months or days) 3. (a) PRINT A BFZ CLARKSON 3. (b) If veteran, name war. 5. Color or 4. Sex M Sex	,
WRITE PLAINLY—USE UNI	9. Birthplace (City, town, or county) (State or foreign country) 10. Usual occupation MERCHANT 11. Industry or business 12. Name I. T. C.L. ARKS N (City, town, or county) (State or foreign country) 13. Birthplace (City, town, or county) (State or foreign country) 14. Maiden name TENNIE (City, town, or county) 15. Birthplace / EN JER SON (State or foreign country) 16. (a) Informant N (City, town, or county) 17. (a) BURINE (Burial, cremation, or removal) (b) Address (Burial or cremation BERSON 9 CEMETARY) 18. (a) Signature of funeral director (Month) (Day) (Year) (b) Address (Date received local registrar) (Registrar a signature) (City, town, or country) (City, town, or country) (State or foreign country) (State or foreign country) (State or foreign country) (State or foreign country) (City, town, or country) (City, town, or country) (City, town, or country) (City, town, or country) (State or foreign country)	Other conditions. (Include pregnancy within 3 months of death) Major findings: Of operations. Underline the cause to which death should be charged statistically. 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify). (b) Date of occurrence. (c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? While at work? (c) Means of injury 23. Signature. (M. D. or other) Address. Date signed 1. — 1. The statement on Reverse Side)

RECEIVED

District Health Officer No. 1

District File Number 747-92

Date Filed 7-19-47

STATEMENT	$\mathbf{B}\mathbf{Y}$	LICENSED	EMBALMER

working under my personal supervision.

J. J. Baker Licensed Embalmer No. 35

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.