S. No. 2 12-45	DEPARTMENT OF COMMERCE THE STATE BOARD OF I	CATE OF BEATH
5-17-39 1 X47070	FILED JUL 391947 Registration District No. 291947 Primary Registration District	1371
OO JA PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town (If outside city or town limits, with "RURAL" and name of township) (c) Name of hospital or institution; (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. (Specify whether In this community.	2. USUAL RESIDENCE OF DECEASED: (a) State (b) County Challes (c) Gty or town & Challes (d) Street No. (If roral, give location) (e) Citizen of foreign country?
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A	3. (a) PRINT Hugh Edward Root 3. (b) If veteran, name war. No.	If yes, name country MEDICAL CERTIFICATION 20 DATE OF DEATH: Month day year 1947 bour minute M.
	5. Color or 6. (a) Single, widowed, married, 1. See Male racely fully divorced Mayor 6. (b) Name of husband or wife had a 6. (c) Age pinusband or wife ally a gent a grant of years	21. I hereby certify that I attended the deceased from 19.47 time that saw harmalive on 19.47 and that death occurred on the date and hour stated above. Timmediate cause of death Duration
	7. Birth date of deceased (Month) (Day) (Year) 8. AGE: Years Months Days If less than one day 7. Days If less than one day 9. Birthplace (State or foreign country)	Due to
	10. Usual occupation + AVVIII. 11. Industry or business	Other conditions. (Include pregnancy within 3 months of death) Major findings: Of operations: Underline the cause to which death should be charged sta-
	15. Birthplace City, town, of count; (State or foreign country) (a) Informant City, town, of count; (State or foreign country) (b) Address City, town, of count; (State or foreign country) (b) Date thereo (Month) (Day) (Year)	tistically.
	(c) Place: burial or cremation 18. (a) Signature of funeral director, 18. (b) Address 19. (b) Address 19. (c) 19. (a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	While at work? (Specify type of place) (c) Means of injury 23. Signature (Address Department of the Signed of th
,	(Licensed Embalmer's Sta	tement on Reverse Side)

DISTRICT HEALTH OFFICE Cometon, Mo.

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is rec	corded on the reverse side of this certificate was embalmed by me, or by
	, Registered Apprentice No.
working under my personal supervision.	
2	Signed Jukessou
5	Licensed Embalmer No. 3302
*	Jall to m

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.