| S. No. 2<br>M8-43<br>5-17-39<br>I ×37823                     | DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS  FILED FEB 101948 Registration District No. 2018   | CATE OF DEATH State File No. 2026   |
|--|--|---|
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | Registration District No. C. Primary Registration District  1. PLACE OF DEATH: (a) County Platte (b) City or town. Mural Green Township (ii) Counties city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution:  no (if not in hospital or institution. No (if length of stay: In hospital or institution. No (if the inhospital or institution. No (if not in hospital or instituti | 2. USUAL RESIDENCE OF DECEASED:  (a) State MISSOURI (b) County Platte (c) City or town. Rural  (if outside city or town limits, write "RURAL")  (d) Street No |
|  | 19. (a) 10 12 3-48 (b) (b p hio Tolling) (Date received local registrat) (Licensed Embalmer's Sta  | Address Wate Puly Mib Date signed 3   |

| RECEI\     | /ED      |         |     |   |
|------------|----------|---------|-----|---|
| District   | Health   | Officer | No. | 8 |
| istrict Fi | le Numbe | r       |     |   |
| Data Eila  | 1        | 2-9-    | 48  | , |

FEB 10 19AB

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded | on the reverse side of this ce | ertificate was embalmed b | y me, or by |  |
|---|--------------------------------|---------------------------|-------------|--|
|   | , Registered Apprentice No     |                           |             |  |
| working under my personal supervision.                | :                              | 0 ' 1                     | 1           |  |

Signed We II Vaugh

O. Address Weston, M.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.