No. 2	DEPARTMENT OF COMMERCE THE STATE BOARD OF I-BUREAU OF THE CENSUS CT A NID A DD CEDTIEI		1330
-17-39 X37823	FILED MAR 22 1948 Registration District No. 2 1948 Registration District No. 2 1948		The contract of the contract o
PERMANENT RECORD	1. PLACE OF DEATH: (a) County W 1 (2 h) (b) City or town M A N S F 1 P 1 A 1 A 1 S F 1 P 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A	2. USUAL RESIDENCE OF DECEASED: (a) State MISSOUV	67/13 BAL') 0
MANENT	(d) Length of stay: In hospital or institution. (Specify whether In this community	(If rural, give location) (e) Citizen of foreign country?	(Yes or No)
INK-MAKE A	3. (a) PRINT SAYALD. A YPYS 3. (b) If veteran, name war NONP No. NONP	MEDICAL CERTIFICATION 20. DATE OF DEATH: Month FP b day 2 car 19 48 hour minute 21. I hereby certify that I attended the deceased from	8 10 P. m.
	4. Sex FPNAIR race Whith divorced Widowed, married, divorced Widowid divorced Widowid or wife 6. (c) Age of husband or wife if alive years 7. Birth date of deceased DPC (Month) (Day) (Year)	that I last saw h alive on Island that death occurred on the date and hour stated above. Immediate cause of death Mark Susseffering	24
UNFADING BLACK	8. AGE: Years Months Days If less than one day Solution	Due to	
WRITE PLAINLY—USE UNFA	9. Birthplace (City, town, or county) (State or foreign country) 10. Usual occupation (AUUSP WIFP)	Other conditions. (Include pregnancy within 3 months of death)	
	11. Industry or business 12. Name J S h H M K P N P J 21. Name J S h H M K P N P J 22. (State or fureign country) 23. (State or fureign country) 24. Maiden name J J J J J	Major findings: Of operations. Of autopsy	Underline the cause to which death should be charged sta- tistically.
	15. Birthplace (City, town, or county) (Starf or foreign country) 16. (a) Informant (A)	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)	
	(b) Address / ANSE / P. 1 (1) (1) 17. (a) BUY/A (b) Date thereof MAY 7 / 948 (Month) (Day) (Year) (c) Place: burial or cremation MANSE / ASE /	(c) Where did injury occur? (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place	(State) e, in public place?
-	18. (a) Signature of funeral director. Fig. 1 Steff (b) Adoress MANSFILL WE Stored Repetty.		cioned 2-1-110
	(Date received local resistrar) (Date received local resistrar) (Licensed Embalmer's Sta		signed 4 - 48

RECEIVED				
District Health Officer	No. 0			
District File Number 3 48 3 11 Date Filed MAR 1 8 1948				
Date Filed WAK_I_O_I				

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose hame is recorded on the reverse side of this certificate was embanified by me, or by	
	, Registered Apprentice No
working under my personal supervision.	, ,
	LEC Ot lle
\$	Signed 14 Signed
	A TI I I I I I I I I I I I I I I I I I I

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.