. No. 2 -8-43 -17-39 	DEPARTMENT OF COMMERCE THE STATE BOARD OF FINE CENSUS STANDARD CERTIFIED APR 16 1948		
,	Registration District No	et No. 540 Registrar's No.	-
OO F RECORD	1. PLACE OF DEATH: (a) County	(c) City or town (If outside city or town limits, write "RURAL")	400
	(If not in hospital or institution, write street number or location)	(d) Street No. R. C. W. A.N.D. (If rural, give location)	
LANEN	(d) Length of stay: In hospital or institution (Specify whether In this community Lattice Life (Specify whether years, months or days)	(e) Citizen of foreign country? (Yes or No)) ,
A PERMANENT	3. (6) PRINT CHRISTOPHER COLUMBUS CLINTON	MEDICAL CERTIFICATION 20. DATE OF DEATH: Month MARCh day 24	: -
KE A	3. (b) If veteran, 3. (c) Social Security name war No	year /948 hour 2:/5 minute M. 21. I hereby certify that I attended the deceased from	•
(—MA	4. Sex 0 5. Color or 6. (a) Single, widowed, married, divorced	that I last saw h 1 alive on March 24 198	
K INK	6. (b) Name of husband or wife FRAUCIS 6. (c) Age of husband or wife if DRISCOL CHINTON alive 6 years	and that death occurred on the date and hour stated above. Duration	•
BLAC	7. Birth date of deceased AMG (Month) (Day) (Year)	Nephrosis - Iramia	
)ING	8. AGE: Years Months Days If less than one day 65 8 3	Due to Stifiel Nephritis	<i>-</i>
JNFAI	9. Birthplace Duglas County (State or foreign country)	Due to	-
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE	10. Usual occupation Farmer 11. Industry or business	Other conditions (include pregnancy within 3 months of death) PHYSICIAN	
NLY—	12. Name NICHOLAS CAINTON [2] 13. Birthplace MO.0	Major findings: Of operations Underline the cause to twhich death	,
PLAT	(City, town, or county) (State or foreign country) (State or foreign country)	Of autopsy should be charged statistically.	e
RITE	S 15. Birthplace (City, town, or county) (State or foreign country) 16. (a) Informant	22. If death was due to external causes, fill in the following: (c) Accident, suicide, or homicide (specify)	
₿	(b) Address W//OW 5p.2/MGS, MO 17. (a) DURIAL (b) Date thereof	(c) Where did injury occur? (City or town) (County) (State)	
	(Burial, cremation, or removal) (Month) (Day) (Year) (c) Place: burial or cremation 1771 210 N	(d) Did injury occur in or about home, on farm, in industrial place, in public places (Specify type of place)	r -
	18. (a) Signature of funeral director. (b) Address. 19. (a) 4-23-48 (b) Destal Bushman.	While at work? (c) Means of injury 23. Signature 7. 12. 20. (M.D. or other)	<i>δ</i> .
₽ XH	(Date received local registrar) (Registrar's signifure) X	Address Willow Springs Mrs. Date signed 28-3-	18
	(Licensed Embalmer & Sta	stement on Keverse Side)	

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the revo	erse side of this certificate was embalmed by me. or by	
	Registered Apprentice No. #3	
working under my personal supervision.		11

Signed More X. Burn

Licensed Embalmer No.

P. O. Addres Spiege Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

M—3-45		HEALTH OF MISSOURI FICATE OF DEATH State File No
2517X43880	Registration District No. / O Primary Registration Dist	trict No. 5 4/3 Registrar's No. 21
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	SIANDARD CERTII	### 2. USUAL RESIDENCE OF DECEASED: (a) State
	17. (a) (Burial, cremation, cremation) (b) Date thereof Max. 26 (Month) (Day) (Year) (c) Place: burial or cremation. (Day) (Year) 18. (a) Signature of funeral director. (b) Address.	(c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (Specify type of place) While at work? (c) Means of injury
	19. (a) Character (b) Ulate Buchine (Registrar's signature)	Address Willow Springate signed

5-12022