

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

STANDARD CERTIFICATE OF DEATH

State File No. **26081**

Registrar's No. **182**

Registration District No. **37**

Primary Registration District No. **5502**

1. PLACE OF DEATH:

(a) County **Henry**
 (b) City or town **Rural BEAR CREEK TWP**
 (If outside city or town limits, write "RURAL" and name of township)
 (c) Name of hospital or institution **Home R 2 Montrose**
 (If not in hospital or institution, write street number or location)
 (d) Length of stay: In hospital or institution _____ (Specify whether years, months or days)

3. (a) PRINT FULL NAME **Charles M. Gordon**

3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

4. Sex **M** 5. Color or race **W** 6. (a) Single, widowed, married, divorced **Married**
 6. (b) Name of husband or wife **Myrtle E. Gordon** 6. (c) Age of husband or wife if alive **48** years
 7. Birth date of deceased **July 4 1890**
 (Month) (Day) (Year)

8. AGE: Years **58** Months **1** Days **27** If less than one day _____ hr. _____ min.

9. Birthplace **Bates Co. Missouri**
 (City, town, or county) (State or foreign country)

10. Usual occupation **Farmer**

11. Industry or business _____

12. Name **Hugh Gordon**
 13. Birthplace **Missouri**
 (City, town, or county) (State or foreign country)
 14. Maiden name **Rachel Hayes**
 15. Birthplace **Kentucky**
 (City, town, or county) (State or foreign country)

16. (a) Informant **Wife**
 (b) Address **Montrose, R. 2, Missouri**
 17. (a) **Burial** (b) Date thereof **9-3-48**
 (Burial, cremation, or removal) (Month) (Day) (Year)
 (c) Place: burial or cremation **Oakhill BUTLER**
 18. (a) Signature of funeral director **Culver-Underwood**
 (b) Address **Butler, Missouri**
 19. (a) **9-3-48** (b) **R R Kenney**
 (Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Missouri** (b) County **Henry** **42**
 (c) City or town **Rural SE of Montrose** **0**
 (If outside city or town limits, write "RURAL")
 (d) Street No. **Route 2 Montrose** **0**
 (If rural, give location)
 (e) Citizen of foreign country? **No** (Yes or No) **0**
 If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **September** day **1**
 year **1948** hour **4** minute **45** P.M.

21. I hereby certify that I attended the deceased from **Jan 19 1948** to **Sept 1 1948**
 that I last saw him alive on **July 25 1948**
 and that death occurred on the date and hour stated above.

Immediate cause of death **Pneumonia**
Starvation and inanition
Cancer of liver

Due to _____

Other conditions (Include pregnancy within 3 months of death) **ADDITIONAL**

Major findings: Of operations **2 REQUESTED**
 Of autopsy **1**

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____
 (b) Date of occurrence _____
 (c) Where did injury occur? _____ (City or town) (County) (State)
 (d) Did injury occur in or about home, on farm, in industrial place, in public place? _____ (Specify type of place)
 While at work? _____ (e) Means of injury _____

23. Signature **R L Hansen** (M. D. or other) **MD**
 Address **Appleton City** Date signed **9-2-48**

PHYSICIAN

Underline the cause of which death should be charged statistically.

RECEIVED
District Health Officer No. 7,
District File Number 8-48-1037
Date Filed 9-7-48

MS
JUL 22 1950

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by _____

_____, Registered Apprentice No. _____
working under my personal supervision.

Signed _____

Licensed Embalmer No. 3585

P. O. Address Butler, Missouri

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No.

Registrar's No.

Registration District No.

Primary Registration District No.

1. PLACE OF DEATH:

- (a) County Henry
(b) City or town Rural
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:

(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution

(Specify whether

In this community
years, months or days)

3. (a) PRINT
FULL NAME

3. (b) If veteran,
name war

3. (c) Social Security
No.

4. Sex M
race W

6. (a) Single, widowed, married,
divorced

6. (b) Name of husband or wife

6. (c) Age of husband or wife if
alive

7. Birth date of deceased

8. AGE:

Years

Months

Days

If less than one day

9. Birthplace

(City, town, or county)

(State or foreign country)

10. Usual occupation

11. Industry or business

12. Name

13. Birthplace

(City, town, or county)

(State or foreign country)

14. Maiden name

15. Birthplace

(City, town, or county)

(State or foreign country)

16. (a) Informant

(b) Address

17. (a) (Burial, cremation, or removal)

(b) Date thereof

(Month) (Day) (Year)

(c) Place: burial or cremation

18. (a) Signature of funeral director

(b) Address

19. (a) (Date received local registrar)

(b)

(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

- (a) State (b) County
(c) City or town (If outside city or town limits, write "RURAL")
(d) Street No. (If rural, give location)
(e) Citizen of foreign country? (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Sept
year 1948 hour 1 minute 1 M.

21. I hereby certify that I attended the deceased from
that I last saw him alive on
and that death occurred on the date and hour stated above.
Immediate cause of death

Duration

Due to

Due to

Other conditions
(Include pregnancy within 3 months of death)

Major findings:

Of operations

Of autopsy

PHYSICIAN

Underline
the cause to
which death
should be
charged sta-
tistically.

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place)
(e) Means of injury

23. Signature R. L. Hansen (M. D. or other) MD
Address Appleton Az. Ave. Date signed 9-11-48

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

S-26081

1948