| No. 2<br>5-42<br>5-17-39<br>×32873 | PLED SEP 1 4 1948 STANDARD CERTII  | EALTH OF MISSOURI FICATE OF DEATH  State File No      | 361   |
|------------------------------------|--|---|---|
| RECORD                             | Registration District No   | 2. USUAL RESIDENCE OF DECEASED:  (a) State            | 52  |
| PERMANENT RECORD                   | (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution.  In this community.  years, months or days)  3. (a) PRINT JOHN Lewis Bauer. | (d) Street No   | Yes or No)  |
| UNFADING BLACK INK-MAKE A          | 3. (b) If veteran, name war  5. Color or race  6. (a) Single, whitewed, married, divorced stanger  6. (b) Name of husband or wife  6. (c) Age of husband or wife if                              | yearhourminute  | М.  |
|                                    | 7. Birth date of deceased. Nov 1997  (Month) (Day) (Year)  8. AGE: Years Months Days If less than one day  56 10 14 hr. min.   | Journal dead in fed at  Due to lise Jam Home.  Due to |   |
| -use                               | 9. Birthplace. (City, town or county) (State or foreign country)  10. Usual occupation.  11. Industry or business.   | Major findings:<br>Of operations                      | PHYSICIAN  Underline  |
| VRITE PLAINLY                      | (Cip. town, or county)  (State or foreign county)  (State or foreign county)  (State or foreign county)  (State or foreign country)  16. (a) Informant   | Of autopsy  | the cause to<br>which death<br>should be<br>charged sta-<br>tistically. |
|                                    | (b) Address  17. (a) (Burial, cremation, or removal)  (c) Place: burial or cremation.  18. (a) Signature of funeral director.  (b) Address.  | (c) Where did injury occur?                           | (State) ublic place?  |
|                                    | 19. (a) Sup - (-4 % (b) ) What A lumidity (Registrar's signature) / (Licensed Embalmer's St.   | Address Date signed                                   | Sept 2.18   |

200-

| Officer No.2 10 |
|-----------------|
| 9.48.161        |
| SEP 1 3 1948    |
|                 |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by |          |                |   |               |  |  |  |
|---|----------|----------------|---|---------------|--|--|--|
| Se  | <u>L</u> | ţ              | • | Apprentice No |  |  |  |
| working under my personal supervision.  | 7        | · 6. * 6.5 * . |   |               |  |  |  |

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.