No. 2	DEPARTMENT OF COMMERCE THE STATE BOARD OF I	HEALTH OF MISSOURI 26976		
17-39 -X47070	FIED SEP 10 1948 Primary Registration District No. Primary Registration District No.			
	1. PLACE OF DEATH: (a) County MACON	2. USUAL RESIDENCE OF DECEASED: (a) State Lowa (b) County Dallas 6		
CE A PERMANENT RECORD	(b) City or town ACON (If obtaide city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution:	(c) City or town. Jaw 50 N (If outside city or town limits, write "RURAL")		
	(If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution	(d) Street No		
	In this community years, months or days) 3. (a) PRINT Margaret O. Alborn FULL NAME Margaret	If yes, name country. NO. MEDICAL CERTIFICATION		
	3. (b) If veteran, 3. (c) Social Security name war No. UNKNOWN	20. DATE OF DEATH: Month day year 1941 8 hour minute M.		
-MAKE	5. Color or 6. (a) Single, widowed, married, divorced M 2/1/10	21. I hereby certify that I attended the deceased from		
UNFADING BLACK INK	6. (b) Name of husband or wife 4.6. (c) Age of husband or wife if Albert Alborn alive 6.3 years 7. Birth date of deceased.	and that death occurred on the date and hour stated above. Duration Read Thus Conclude		
G BLA	7. Birth date of deceased. (Month) (Day) (Year) -8. AGE: Years Months Days If less than one day	Due to		
FADIN	64 3" 29 hr. min.	Duety Had a dealetic Conclition		
USE UNI	9. Birthplace (City, town, or county) (State or foreign country) 10. Usual occupation (State or foreign country)	Other conditions		
ا . ا <u>. ا</u>	11. Industry or business 12. Name MAUFICE OCONNOP	Major findings: Of operations Underline the cause to		
PLAIN	(City, lown/cr county) (City, lown/cr county) (City, lown/cr county) (State or foreign country) (State or foreign country) (State or foreign country) (State or foreign country)	Of autops which death should be charged statistically.		
WRITE PLAINLY	15. Birthplace (City, town, or county) (State or foreign country) 16. (a) Informant (S. MAULICE A DOLD)	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)		
#	17. (a) Le May a (b) Date thereof M. 19. 19. 19. 19. 19. 19. (Burial, cremation, or removal) g (Maple) (Das) (Year)	(c) Where did injury occur? (City or town) (County) (State) (d) Did injury occuring or about home, on farm, in industrial place, in public place?		
•	(c) Place: burial or cremation 10 Place Till Pet 19 I a	While at work?		
	19. (a) 1-4-48 (b) Pull M neely (Registrar's signature)	23. Signature & Edward Carrier Man Date signed \$ 19/15		
	(Licensed Embalmer Sta	tement on Reverse Side)		

District Health Officer No. 10
District File Number 9:48:151
Des Find SEP 9 - 1848

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose nar	ne is recorded on the rever	se side of this certificate was embalmed by me, or by
	,	, Registered Apprentice No
working under my personal supervision.		

Signed Ollar Skanne /
Licensed Embalmer No. 25/

P. O. Address. // A C C C Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

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DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS	THE STATE BOARD OF STANDARD CERTIF		State File No.	ent
200		304		77
Registration District No.	Primary Registration Distr	ict No	Registrar's No	
1. PLACE OF DEATH:		2. USUAL RESIDENCE OF D	ECEASED:	
(a); County Maco	<u> </u>	<u> </u>		•
(b) City or town	Macon	(a) State		
(If outside city or town limits, (4) Name of hospital or institution:	write "RURAL" and name of township)	(c) City or town		***************************************
		(c) City or town(if or	tside city or town limits, write "I	RURAL")
(If not in hospital or institution, write	street number or location)	(d) Street No	(If rural, give location)	m
(d) Length of stay: In hospital or institut		.	,	
	(Specify whether	(e) Citizen of foreign country?		(Yes or No
In this community	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	If yes, name country		ול
100	1 2 600		L CERTIFICATION	9
3. (a) PRINT Malgare	4 1) al her			11 / 6
3. (b) If yetgran,	3. (c) Social Security	20. DATE OF DEATH: Month_	ALL TO	010
1 . <i>(</i> 1	•	year 48 cm	ar minu	ıte
name war	No.	21. I hereby certify that I attended	11.	
5. Color or A	6. (a) Single, widowed, married,		15	
Luci John	divorced MY		> , *********************************	19
race race		that Wast saw h alive on	·	
6. '() Name of husband or wife	6. (c) Age of husband or wife it	and that death occurred on the date	and hour stated above.	Duration
	of the base of the last of the	inmediate conso of death		
7. Birth date of deceased Communication	1 17 40 8 18	9115		
(Month)	(Pary) Year)	N -		
8. AGE: Years Months I	Wiless than bit they	Due to		
1 1 1 V	16 4	Due to		
9. Birthplace	V Jours			
(Chr. rough on copyry)	(State or foreign country)	Other conditions	•	
10. Usual occupation		(Include pregnancy within 3 months of de	eath)	
11. Industry or busings				PHYSICIA
H (12. Name	_	Major findings: Of operations		
臣{				Underlin
(City, town, or county)	(State of forcing state)			the cause t which deat
(City, town, or county)	(State or foreign country)	Of autopsy		should b
選え				
5 15. Birthplace(City, town, or county)	(State or foreign country)	22. If death was due to external car	uses, fill in the following:	
16. (a) Informant		(a) Accident, suicide, or homicide (specify)	··········
		(b) Date of occurrence		
(b) Address		(c) Where did injury occur?		
17. (a) (b) I	Oate thereof (Month) (Day) (Year)	'	(City or town) (County	r) (State)
,		(d) Did injury occur in or about hor	ne, on tarm, in industrial pla	ce, in public place
(c) Place: burial or cremation			pecify type of place)	
18. (c) Signature of funeral director		While at work?	(e) Means of injury	,,
(b) Address		[•	
19. (a)(b)		23. Signature	•	D. or other)
(Date received local registrar)	(Registrar's signature)	Address	Date	e signed

1948 5-26976