

**MISSOURI DIVISION OF HEALTH
STANDARD CERTIFICATE OF DEATH**

FEDERAL SECURITY AGENCY

National Office of Vital Statistics

FILED SEP 7 1948 **318**

Registration District No.

Primary Registration District No.

1003

State File No.

7512

Registrar's No.

1. PLACE OF DEATH:

(a) County... **ST. LOUIS MO**
(b) City or town... **ST. LOUIS**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution... **LUTHERAN HOSPITAL**
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution... **2 WEEKS**
(Specify whether
In this community...
years, months or days)

3. (a) PRINT FULL NAME **ANNA C. BINGHAM**

3. (b) If veteran, name war... 3. (c) Social Security No.

4. Sex **FEMALE** 5. Color or race **WHITE** 6. (a) Single, widowed, married, divorced **SINGLE**
6. (b) Name of husband or wife... 6. (c) Age of husband or wife if alive... years
7. Birth date of deceased... **MARCH 13 1868**
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day (hr. min.)
80 5 14

9. Birthplace... **OHIO**
(City, town, or county) (State or foreign country)

10. Usual occupation... **AT HOME**

11. Industry or business...

12. Name... **JOHN BINGHAM**

13. Birthplace... **ENGLAND**
(City, town, or county) (State or foreign country)

14. Maiden name... **MARY MAC DONALD**

15. Birthplace... **UNKNOWN**
(City, town, or county) (State or foreign country)

16. (a) Informant... **CAROLINE M. BURKE**

(b) Address... **28732 SHENANDOAH**

17. (a) **BURIAL** (b) Date thereof... **AUG 28 1948**
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation... **KANDALIA ILLINOIS**

18. (a) Signature of funeral director... **Thos. F. Sullivan**

(b) Address... **2906 GRAYSON**

19. (a) **AUG 27 1948** (b) **J. F. Bradley**
(Date of registration) (Registrar's signature)

Jefferson City Printing Co.

2. USUAL RESIDENCE OF DECEASED:

(a) State... **MISSOURI** (b) County... **600**
(c) City or town... **ST. LOUIS** **17**
(If outside city or town limits, write "RURAL")
(d) Street No... **28732 SHENANDOAH** **9**
23 (If rural, give location)
(e) Citizen of foreign country?... (Yes or No)
If yes, name country...

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **AUG** day **25** year **1948** hour **4** minute **48** P. M.

21. I hereby certify that I attended the deceased from **8/25/48** to **8/25/48**, 19...
that I last saw him alive on **8/25/48**, 19...
and that death occurred on the date and hour stated above.

Immediate cause of death...

Smelter - Ch. myocarditis

Due to...

Due to...

Other conditions... (Include pregnancy within 3 months of death)

Major findings: Of operations...

Of autopsy...

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)...

(b) Date of occurrence...

(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? (Specify type of place)

White at work? (e) Means of injury...

23. Signature **R. Berg** (M. D.)

Address... **32038** Date signed **8/26/48**

(Licensed Embalmer's Statement on Reverse Side)

Si 7857
31038, Grand
11³⁰ No 2 310 0.771

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

.....Registered Apprentice No.....
working under my personal supervision.

Signed.....

Samuel C. Will

Licensed Embalmer No.....

4347

P. O. Address.....

2906 Travis

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.