

No. 2
1-43
17-39
X36671

FILED SEP 10 1948

Registration District No. **24**

Primary Registration District No. **3072**

Registrar's No. **180**

1. PLACE OF DEATH:

(a) County Saline
(b) City or town Marshall, Mo.
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
Fitzgibbons Hospital
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 10 Days
(Specify whether years, months or days)
In this community 37 Years

2. USUAL RESIDENCE OF DECEASED:

(a) State Missouri (b) County Saline
(c) City or town Shackelford Rural
(If outside city or town limits, write "RURAL")
(d) Street No. R.F.D. 1 mi. W. of Shackelford
(If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country _____

3. (a) PRINT FULL NAME George Buckner Ash

3. (b) If veteran, name war # _____ 3. (c) Social Security No. # _____

4. Sex Male 5. Color or race White 6. (a) Single, widowed, married, divorced Married

6. (b) Name of husband or wife Leona Maupin Ash 6. (c) Age of husband or wife if alive 66 years

7. Birth date of deceased January 22 1871
(Month) (Day) (Year)

8. AGE:	Years	Months	Days	If less than one day
	<u>77</u>	<u>7</u>	<u>0</u>	_____ hr. _____ min.

9. Birthplace Lafayette Co. Mo.
(City, town, or county) (State or foreign country)

10. Usual occupation Farmer

11. Industry or business !! !!

12. Name William Francis Ash

13. Birthplace Rapahanna Co. Virginia
(City, town, or county) (State or foreign country)

14. Maiden name Mary Frances Elsie

15. Birthplace Rapahanna Co. Virginia
(City, town, or county) (State or foreign country)

16. (a) Informant Mrs. G. B. Ash

(b) Address Shackelford, Mo.

17. (a) Burial (b) Date thereof 8/24/48
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Sunset M. Gardens

18. (a) Signature of funeral director J. Fred Sunday

(b) Address Shackelford, Mo.

19. (a) Aug. 24 1948 (b) Edw. H. Gray
(Date received local registrar) (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Aug day 27 year 48 hour 10P minute 10P M.

21. I hereby certify that I attended the deceased from July 1 1948 to Aug 22 1948 and that death occurred on the date and hour stated above.

Immediate cause of death Fracture of Hip Duration 8/14/48

Due to Hemiplegia 1945

Other conditions (include pregnancy within 3 months of death)

Major findings: Of operations _____ Of autopsy 10/16 ADDITIONAL SUPPLEMENTARY INFORMATION REQUESTED

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____ (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____ (Specify type of place) (e) Means of injury _____
23. Signature [Signature] (M. D. or other) _____
Address [Address] Date signed 8/23/48

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

MOTHER FATHER

PHYSICIAN
Underline the cause to death should be reported statistically.

97
0
0

140

RECEIVED
District Health Officer No. 8,

District File Number _____

Date Filed 9-9-48

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by..... ✓

....., Registered Apprentice No.....
working under my personal supervision.

Signed J. Leola Summary

Licensed Embalmer No. 3233

P. O. Address Marshall

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

Registration District No. 324

Primary Registration District No. 3072

1. PLACE OF DEATH:

(a) County Saline

(b) City or town Marshall
(If outside city or town limits, write "RURAL" and name of township)

(c) Name of hospital or institution:

(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution _____ (Specify whether _____)

In this community _____
years, months or days

2. USUAL RESIDENCE OF DECEASED:

(a) State _____ (b) County _____

(c) City or town _____
(If outside city or town limits, write "RURAL")

(d) Street No. _____
(If rural, give location)

(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

3. (a) PRINT FULL NAME George B. Ash

3. (b) If veteran, name war _____

3. (c) Social Security No. _____

4. Sex M 5. Color or race W

6. (a) Single, widowed, married, divorced M

6. (b) Name of husband or wife _____

6. (c) Age of husband or wife if alive _____

7. Birth date of deceased Jan 22
(Month) (Day) (Year)

8. AGE: Years 77 Months _____ Days _____ If less than one day _____ hr. _____ min.

9. Birthplace _____
(City, town, or county) (State or foreign country) MO

10. Usual occupation _____

11. Industry or business _____

12. Name _____

13. Birthplace _____
(City, town, or county) (State or foreign country)

14. Maiden name _____

15. Birthplace _____
(City, town, or county) (State or foreign country)

16. (a) Informant _____

(b) Address _____

17. (a) _____ (b) Date thereof _____
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____

(b) Address _____

19. (a) _____ (b) _____
(Date received local registrar) (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month _____
year 1948 hour _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____ to _____, 19____; that I last saw him _____ alive on _____, 19____; and that death occurred on the date and hour stated above. Immediate cause of death _____

Due to _____

Due to _____

Other conditions (Include pregnancy within 3 months of death) _____

Major findings: Of operations _____

Of autopsy _____

PHYSICIAN _____

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) Accident Fall

(b) Date of occurrence Aug 10 - 48

(c) Where did injury occur? _____
(City or town) (State or foreign country)

(d) Did injury occur in or about home, on farm, in industrial place, in public place _____
Home
(Specify type of place)

While at work? _____ (e) Means of injury _____

23. Signature _____ (M. D. or other) Robert
Address _____ Date signed 8/11/48

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY 2

28546

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page]