| '. S.      | No.300         | " FILEÓ JAN   | 5 1950                                      |   | HEALTH OF MISSOURI               |   | 40004                                   |
|------------|----------------|---|---|---|----------------------------------|---|---|
|            | 10,48          |   |   | STANDARD CER  | TIFICATE OF DEATH                | State File No                             | 16394                                   |
|            | 52             | BIRTH NO  |   | REG. DIST.' NO  | PRIMARY REG. DIST. NO.           |   |   |
| <i>.</i>   | of C           | 1. PLACE OF DE.   | MO ~  |   | a. STATE MO                      | E (Where deceased lived, If in b. COUNTY  | etistisa: sesidence before admission).  |
| Ŋ          | ζ, <i>Έ</i>    | b. CITY (If outside or OR TOWN  | orporate limita galla                       | DUDAL and give township) C. LENGTH STAY (in this  |                                  | limits, write BURAL and give tow          | mahip) 56                               |
|            | 17L)<br>RECORD | d. FULL NAME OF<br>HOSPITAL OR<br>INSTITUTION                                       | (If not in hospital or                      | r institution, give street address or locat   | d. STREET (IF:                   | rural, give location)                     | 2                                       |
| Train,     |                | 3. NAME OF<br>DECEASED<br>(Type or Print)   | a. (First)                                  | b. (Middle)   | 1 Baltze                         | 4. DATE (Month) OF DEATH MEL              | (Day) (Year)                            |
|            | ANENT          | Femila  | COLOR OR RACE                               | 7. MARRIED, NEVER/MARRIED<br>WIDOWED, DIVORCED, (8pm)                                     | (5x) 17 -711 1/10 1/1            | 9. AGE (In years If those last birthday). | 1 YEAR OF UNDER 11 HZS. Days Hours Min. |
| ,          | PERMA          | 10a. USUAL OCCUPATION done dering most of work                                      |   | 105. KIND OF BUSINESS OR  | IN- 11. BIRTHPLICE (Such or fore | un D                                      | 12. CITIZEN OF WHAT                     |
|            | / -            | 13a PATHER'S HAME   | a. Ba                                       | tool Ware &   | DEN NAME Walter                  | NAME OF HUSBAND OR WIT                    | FE .                                    |
| 5          | MAKE           | 15. WAS DECEMBED EVE<br>(Yee, no, or unknown) (II                                   | ER IN U.S. ARMED<br>f yes, sive war or date | FORCES? 16. SOCIAL SECUR  | TY 17. INFORMANT'S SI            | CONTURE OR NAME _                         | ADDRESS<br>a Bello                      |
| D          | INK—           | 18. CAUSE OF DEATH<br>Enter only one cause per<br>line for (a), (b), and (c)        | I, DISEASE OR DIRECTLY LEA                  | CONDITION MEDICA  | L CERTIFICATION                  | a lienia                                  | INTERVAL BETWEEN ONSET AND DEATH        |
| `}         | CK             | *This does not mean<br>the mode of dying, such                                      | ANTECEDENT (                                | CAUSES ons, if any, giving DUE TO (b)   | coronau ;                        | Salerie                                   | 7                                       |
| نې         | BIA            | as heart failure, asthenia,<br>etc. It means the dis-<br>ease, injury, or complica- | rise to the above<br>the underlying co      | cause (a) stating   | 7                                |   | 4201                                    |
| 李          | ADING          | tion which caused death.  | Conditions contr                            | HIFICANT CONDITIONS : (introduction of the death but not ease or condition causing death. | neral Do                         | Bilet                                     |   |
| 3          | UNEA           | 19a. DATE OF OPERA-<br>TION   | 19b. MAJOR FI                               | NDINGS OF OPERATION   |                                  | 7   | 20. AUTOPSY?                            |
| 4          | SING           | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE  | (Specify)                                   | 21b. PLACE OF INJURY (e.g., in oral<br>home, farm, factory, street, office bldg.,         | out 21c. (CITY, TOWN, OR TOWN    | ISHIP) (COUNTY)                           | (STATE)                                 |
|            | n              | 21d. TIME (Mouth)<br>OF<br>INJURY   | (Day) (Year)                                | (Hour)  Z1e. INJURY OCCURRI WHILE AT NOT WHILE WORK AT WORK                               |                                  | JR?                                       |   |
|            | INLY           | 2. I hereby certify alive on Ma   | that I attended                             | the deceased from Africa  | at & 150m., from the co          | 124, 1948 that I la                       | st saw the deceased                     |
| e .        | 3 PLA          | 23 SIGNATURE  | 18  | Degroe or tit   |                                  | Tu Wo                                     | Z3c. DATE SIGNED                        |
| 3          | WRITE          | 24. BURTAL, CREMA<br>TION, REMOVAL (Basely  |   | 27/40 New OF CEME   | TERY OR CREMATOR 244. L          | OCATION (City, town, or com               | nty) (State)                            |
|            | •              | DATE REC'D BY LOCAL REG   | REGISTRARE                                  | SIGNATURE 15  | B. FUNERAL DIRECTOR'             | Basher                                    | nexualis                                |
| <b>-</b> - | Ľ              |   |   | (Licensed Embelme   | e Statement on Reverse Side)     |   |   |

JAN5 4950

## TATEMENT BY LICENSED EMBALMED

| ****************************** |                     | **************************************  |  | Student Embalmer No         |  |
|--------------------------------|---------------------|---|--|-----------------------------|--|
| orking under my per            | rsonal supervision. |   | 6 6 -0                                     |                             |  |
| tudent                         |                     |   | Signed 7                                   | ed Verm                     |  |
| Stu                            | ient Embalmer       | •                                       |  |                             |  |
| •                              |                     |   | •  | Licensed Embalmer No. 7 2 6 |  |
| 2                              |                     |   | ,  |                             |  |
|                                |                     | * | eci. · · · · · · · · · · · · · · · · · · · | P O Address W CMCDA         |  |

If this body is not embalmed, fact should be so stated above.