|                  |   | ****                                    | THE DIVISION OF I   | EALTH OF MISSOU                   | Ri .                                  |  |  |  |
|------------------|---|---|---|-----------------------------------|---------------------------------------|--|--|--|
| No. 300<br>10-46 | FILED FEB 1   | 1949                                    | STANDARD CERT   | IFICATE OF DEA                    | TH State File                         | No. 1075   |  |  |
| 42               | BIRTH NO  |   | REG. DIST. NO. <u>/37</u>                                     | PRIMARY REG. DIST.                | <u></u>                               | 's No  |  |  |
| 1                | 1. PLACE OF DEATH   | , |   | 2. USUAL RESIDE                   | ENCE (Where deceased lived. b. COUNT) |  |  |  |
| /                | #ENR  | 4                                       |   | miss                              |                                       | HENRY 42   |  |  |
| ، بچ             | b. CITY (If outside corporate   | limits, write R                         | URAL and give c. LENGTH (<br>township) STAY (in this pla      | OF c. CITY (If outside corp<br>OR | porate limits, write RURAL and give   | re township)   |  |  |
| •                | TOWNCLINTO  | N                                       | 40 40   |                                   | VTON.                                 | <b>,</b> 2   |  |  |
| 蓋                | d. FULL NAME OF (If not   | in hospital or it                       | astitution, give street address or location                   | d. STREET                         | (If rural, give location)             | ·  |  |  |
| ပ                | HOSPITAL OR INSTITUTION A 7   | Ho m                                    | E CLINTON   | ADDRESS                           | mcllain + w                           | C STALLENST  |  |  |
| RECORD           | 3. NAME OF B. (F<br>DECEASED  | irst)                                   | b. (Middle)   | c. (Last)                         |                                       | onth) (Day) (Year)   |  |  |
|                  | (Type or Print) ) / / '/  | IIIA                                    | i TODALLEL  | KANDRE                            | OF DEATH)                             | 711 - 40   |  |  |
| PERMANENT        |   | R OR RACE                               | 7. MARRIED, NEVER MARRIED,                                    | 8. DATE OF BIRTH                  | 9. AGE (In years)                     | UNDER I YEAR OF UNDER M MIS.   |  |  |
| N.               | 4151  | UTC                                     | WIDOWED, DIVORCED (Specify                                    | 2                                 | / C ~ ~ 1 — /                         | onths Days Hours Min.  |  |  |
| ₹ `              | 10a. USUAL OCCUPATION (G)   | in blad of work                         | 10b. KIND OF BUSINESS OR I                                    |                                   |                                       | 12. CITIZEN OF WHAT  |  |  |
| Ĩ.               | done during most of working life,   | even if retired)                        | O 16 4 O DUSTE  | Y CO . O . A                      | 1 211 1                               | COUNTRY  |  |  |
| E                | Junk buye   | <del></del>                             | Junk Wealer   | pringfield                        | 14 NAME OF HUSBAND OF                 | IN SA  |  |  |
| ∢ .              | 13a. FATHER'S NAME  | 1                                       | 13b. MOTHER'S MAID  | EN NAME                           | 14 NAME OF HUSBAND OF                 | The state of the s |  |  |
| 翼                | Mentichtic  | adred                                   | Judith  | daves                             | dula Rinds                            | id   |  |  |
| 1KE              | 15. WAS DECEASED EVER IN (Yes, no, or unknown) (If yes, gt  | U, S. ARMED I<br>ve war or dates        |   | Y 17. INFORMANT'S                 | S SIGNATURE OR MAME                   | ADDRESS  |  |  |
| -₩.              | no  | 20                                      | none  | mus call                          | Jones Clin                            | un mo  |  |  |
| J                | 18. CAUSE OF DEATH  | ISEASE OR CO                            | NOTION  | . CERTIFICATION $^{\prime\prime}$ | <b>A</b> .                            | INTERVAL BETWEEN ONSET AND DEATH   |  |  |
| INK              | Enter only one cause per   I. Dir<br>line for (a), (b), and (c)   Dir                               | ECTLY LEAD                              | ING TO DEATH*(a)  | ronary                            | Occhuno                               | a Cotins   |  |  |
| · ·              | AN'   | TECEDENT CA                             | MISES   | (                                 | 1 4                                   |  |  |  |
| CK               | "I als does not mean  |   | , if any, giving DUE TO (b)                                   |                                   | 1 Mail                                |  |  |  |
| . <b>▼</b> 1     | na beart failtere arthenia   7186   | to the above co<br>underlying cau       | tuse (a) statina  | •                                 | 1 000                                 |  |  |  |
| BL               | etc. It means the dis-  | инастіутну сан                          | DUE TO (c)  |                                   | '                                     |  |  |  |
| ğ                |   | THER SIGNIF                             | FICANT CONDITIONS   | - D W                             | 1                                     |  |  |  |
| ñ                | Con   | ditions contrib                         | ruting to the death but not<br>se or condition causing death. | The gran                          | o correction                          |  |  |  |
| UNFADING         |   |   | DINGS OF OPERATION  | and con                           | <del>~~</del>                         | 20. AUTOPSY7   |  |  |
| Z I              | TION  |   | 1   | m.                                |                                       | YES NO D   |  |  |
|                  | 21a, ACCIDENT (Speci  | <u> </u>                                | 21b. PLACE OF INJURY (e.g., in or abo                         | et   21c. (CITY TOWN, OR          | TOWNSHIP) (COUNT                      |  |  |  |
| -USING           | 21a. ACCIDENT (Speci<br>SUICIDE<br>HOMICIDE   | "   i                                   | home, farm, factory, street, office bldg., et                 | " Plant                           | مريدالا م                             | 1- Mo  |  |  |
| <b>S</b>         | 21d. TIME (Month) (Da   | y) (Year) (                             | Hour) 21e. INJURY OCCURRE                                     | 211. HOW DID INJURY               | OCCURI                                | <del>-/</del>  |  |  |
| D-               | OF (MOBELE) (DE   | y) (1007) (                             | WHILEAT ( ) NOT WHILE (                                       | 7                                 | <del></del>                           | •  |  |  |
| .1               | THORK IN AT WORK IN   |   |   |                                   |                                       |  |  |  |
| 7                | 22. I hereby certify that I attended the deceased from 1-24, 1944. To 1944. I last saw the deceased |   |   |                                   |                                       |  |  |  |
| PLAINLY          | alive on  | , 19 <u>-4</u>                          | 2, and that death occurred (                                  |                                   | e causes and on the date              | <del></del>  |  |  |
| FL               | 234. SIGNATURE  | 0                                       | Degree or title   | 236. ADDRESS                      | 2 /// ·                               | 23c./DATE SIGNED   |  |  |
| ឆ                | in car  | ملها رب                                 | ellor 14 Del)   | 1 Clu                             | 100 /10                               | 1/1/49   |  |  |
| Ħ                | 24a. BURIAL, CREMA- 24<br>TIGN, REMOVAL (396-417)   | D. DATE                                 | 24c. NAME OF CEMET  | ERY OF CREMATORY                  | 24d. LOCATION (City, town, o          |  |  |  |
| WRITE            | aureal of   | gn 28                                   |   | vod Cem                           | Ulmlion.                              | mo   |  |  |
|                  | DATE REC'D BY LOCAL RE  | GISTRAR'S S                             | IGNATURE 6 128  | 25. FUNERAL PIRECT                | TOR'S SIGNATURE                       | ADDRESS  |  |  |
|                  | Van 27-49 1   | 1.16 K                                  | ennell c  | Jousalus                          | + 12ch Clin                           | ton mo   |  |  |
| $\circ$          |   | <del></del>                             | (Licefood Embelmer)   | Statement on Reverse Side         | )                                     |  |  |  |

| (ESSI)   | VED  |
|----------|------|
| District | High |

ikh Officer No. District File Kumber 12:48:10

Date Filed \_\_\_\_\_

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this c | certificate was embalmed by me, or by |
|---|---------------------------------------|
|   | Student Embalmer No                   |
| working under my personal supervision.  |                                       |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

Licensed Embalmer No.....

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.