| FILED MAR | 26 10/G | THE DIVISION OF HE | | | |
|---|---------------------------------------|--|--------------------------|---|---|
| 1125 III/I/ | 0 1343 | STANDARD CERTIF | FICATE OF DEA | TH State File N | · |
| BIRTH NO | <u></u> | REG. DIST. NO. <u>149</u> | PRIMARY REG. DIST. | 10. 1002 Registrar's | |
| I. PLACE OF DEA | [し " | | | ENCE (Where deceased lived. If b. COUNTY | institution: residence bei |
| b. CITY (II outside sor | purate limite, write RUE | AL and give c. LENGTH OF STAY (in this place | c. CITY (If outside sorp | orate limits, write RURAL and give | grahip) |
| TOWN Jan | mas-C | ty 1 week | TOWN J. C. | neas City | |
| HOSPITAL OR (INSTITUTION | f not in hospital or insti | intitle give street address or location) | ADDRESS | 511 So Van | Brunt. |
| 3. NAME OF DECEASED (Type or Print) | a. (First) | No So. (Middle) | DAINGS | 4. DATE (Mont OF DEATH MOYCH | |
| | COLOR OR RACE | MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) | 8. DATE OF BIRTH | 9. AGE (In years) IF in | HDER I YEAR IF UNDER 14 HI that Days House Min |
| On, USUAL OCCUPATIO | N (Give kind of work 1 | OB. KIND OF BUSINESS OR IN- | 11. BIRTHPLACE (State of | | 12. CITIZEN OF WH |
| 3a. FATHER'S NAME | | 13b. MOTHER'S MAIDEN | NAME , | Atuma Mr. | 14-20 |
| Flitcher 5. WAS DECEASED EVER | Bowle | Missouri | Lundson | Lucille Bo | <u> </u> |
| (Yes, no, or unknown) (If ; | res, sive war or dates of s | | 17. INFORMANT'S | SIGNATURE OR NAME | 51/8 Nam |
| 18. CAUSE OF DEATH Enter only one cause per 1 | I. DISEASE OR CON DIRECTLY LEADING | DITION / - | CERTIFICATION | a and | INTERVAL BETWE ONSET AND DEAT |
| *This does not mean the mode of dying, such as heart failure, asthenia, cic. It means the dis- case, injury, or complica- | | f any, giving DUE TO (b) to (a) stating lastDUE TO (c) | árconoma | " Prostate | > |
| tion which caused death, | related to the disease | ng to the death but not or condition causing death. | | 1771 | |
| 19a. DATE OF OPERA- TION | 296. MAJOR FINDIN | Section - | • | • | 20. AUTOPSY? |
| 21a. ACCIDENT SUICIDE HOMICIDE | | D. PLACE OF INJURY (e.g., to or about oe, farin, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR T | OWNSHIP) (COUNTY) | |
| 21d. TIME (Month) OF INJURY | (Day) (Year) (Ho | 21e. INJURY OCCURRED WHILE AT WORK AT WORK | 21f. HOW DID INJURY | OCCUR? | |
| 2. I hereby certify the alive on 2/4 | 77.7- | deceased from 1 - UE | | lav 4, 19 49, that I | |
| 23. SIGNATURE | ,, | and that death occurred at (Degree or title) | 23b. ADDRESS | e causes and on the date st | 23c. DATE SIGN |
| 24a/BURIAL, CREMA | Millerson 1 24b. DATE | 24c, NAME OF CRIMETER | 1019 Cropes | scorce Oldy No | 7 3/4/4/ |
| TION REMOVAL (Banks) | March Z | 49 Woodla | - | malander | vel 90 |
| DATE REC'D BY LOCAL | REGISTRAR'S SIG | NATURE | 5. FUMERAL DI RECT | OR'S FIGHATILET | ADDRESS |
| 3 ~ 1 ^{BEG.} | 0/2 1 | Dia 2/0. | (1) XX & 4 | Mitchell 9 In N | Char 4 00 |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse si | de of this | certificate | e was embalme | d by me, or by, | ML. |
|---|------------|-------------|---------------|-----------------|-----|
| | <i></i> | Stude | nt Embalmer M | o | |
| working under my personal supervision. | | <i>_</i> . | | - 1 | 1 1 |

Licensed Embalmer No. 3925 Student Embalmer

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.