

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

10520

FILED APR 1 1949

State File No. 2632

318

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BIRTH NO. \_\_\_\_\_ REG. DIST. NO. \_\_\_\_\_ PRIMARY REG. DIST. NO. \_\_\_\_\_ Registrar's No. \_\_\_\_\_

|   |  |   |  |
|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Missouri</b>  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <b>Missouri</b> b. COUNTY <b>MO</b> |  |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>ST. Louis</b> |  | c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>ST. Louis</b>   |  |
| c. LENGTH OF STAY (In this place)   |  | 17  |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>2030<sup>a</sup> Biddle ST</b>                     |  | d. STREET ADDRESS (If rural, give location) <b>2030<sup>a</sup> Biddle ST.</b>  |  |

|   |  |             |  |                           |  |
|---|--|-------------|--|---------------------------|--|
| 3. NAME OF DECEASED<br>(Type or Print) <b>NANCY</b> |  |             | 4. DATE OF DEATH<br>(Month) (Day) (Year) <b>3 20, 1949</b> |                           |  |
| a. (First)  |  | b. (Middle) |  | c. (Last) <b>Petersen</b> |  |

|                      |                                   |   |                                       |   |                         |                       |                        |                       |
|----------------------|-----------------------------------|---|---------------------------------------|---|-------------------------|-----------------------|------------------------|-----------------------|
| 5. SEX <b>Female</b> | 6. COLOR OR RACE <b>Caucasian</b> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Widowed</b> | 8. DATE OF BIRTH <b>June 15, 1874</b> | 9. AGE (In years last birthday) <b>74</b> | 10. UNDER 1 YEAR Months | 10. UNDER 1 YEAR Days | 10. UNDER 1 YEAR Hours | 10. UNDER 1 YEAR Min. |
|----------------------|-----------------------------------|---|---------------------------------------|---|-------------------------|-----------------------|------------------------|-----------------------|

|  |                                   |   |                              |
|--|-----------------------------------|---|------------------------------|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housework</b> | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (State or foreign country) <b>Montgomery, Ala.</b> | 12. CITIZEN OF WHAT COUNTRY? |
|--|-----------------------------------|---|------------------------------|

|   |  |                             |
|---|--|-----------------------------|
| 13a. FATHER'S NAME <b>Richard Glasser</b> | 13b. MOTHER'S MAIDEN NAME <b>UNKNOWN</b> | 14. NAME OF HUSBAND OR WIFE |
|---|--|-----------------------------|

|  |                         |   |             |
|--|-------------------------|---|-------------|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) | 16. SOCIAL SECURITY NO. | 17. INFORMANT'S SIGNATURE OR NAME <b>Ida Marshall - 2030<sup>a</sup> Biddle</b> | 17. ADDRESS |
|--|-------------------------|---|-------------|

|   |   |  |   |
|---|---|--|---|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death. | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Chronic nephritis</b>   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 1/2 to 2 years</b> |
|   | ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br><br>DUE TO (b) _____<br><br>DUE TO (c) _____ |  |   |
|   | II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.<br><b>5922</b>                    |  |   |

|                        |                                  |   |
|------------------------|----------------------------------|---|
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|------------------------|----------------------------------|---|

|  |  |   |
|--|--|---|
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) |
|--|--|---|

|  |  |                            |
|--|--|----------------------------|
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Minute) | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? |
|--|--|----------------------------|

22. I hereby certify that I attended the deceased from **Feb 27, 1949**, to **March 21, 1949**, that I last saw the deceased alive on **3/20**, 1949, and that death occurred at **10** m., from the causes and on the date stated above.

|  |   |                                 |
|--|---|---------------------------------|
| 23a. SIGNATURE <b>James F. Ulrich M.D.</b> (Degree or title) | 23b. ADDRESS <b>7607<sup>e</sup> Franklin</b> | 23c. DATE SIGNED <b>3-24-49</b> |
|--|---|---------------------------------|

|   |                          |  |   |
|---|--------------------------|--|---|
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b> | 24b. DATE <b>3-26-49</b> | 24c. NAME OF CEMETERY OR CREMATORY <b>Oakdale Cemetery</b> | 24d. LOCATION (City, town, or county) (State) <b>St. Louis Co. Mo</b> |
|---|--------------------------|--|---|

|  |   |  |                                    |
|--|---|--|------------------------------------|
| DATE RECD BY LOCAL HEALTH DEPT. <b>APR 23 1949</b> | REGISTRAR'S SIGNATURE <b>J. B. Swater</b> | 25. FUNERAL DIRECTOR'S SIGNATURE <b>W. Robinson &amp; Sons</b> | 25. ADDRESS <b>2216 Dickson St</b> |
|--|---|--|------------------------------------|

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Signed \_\_\_\_\_

*Leroy W. Cannister*

Signed.....

Student Embalmer

Licensed Embalmer No. \_\_\_\_\_

*4523*

P. O. Address \_\_\_\_\_

*3880 Eiston Av*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.