| | . FIFR APP | 16 19/19 | THE DIVISION | OF HE | ALTH OF MISSON | URI | | 4.000004 | |
|-----------|--|---|-----------------------------------|----------------------------|--|---------------------------------------|--------------------------|-------------------------------------|--|
| . 300 | Standard Certificate Of DEATH State File No. 12 | | | | | | | | |
| -48 | | | | | | | | | |
| | BIRTH NO REG. DIST. NO. 149 PRIMARY REG. DIST. NO. 1002 Registrar's No. | | | | | | | | |
| 0 | 1. PLACE OF DEA | TH | | | | | | stitution: residence befor | |
| 40 | a. COUNTY - | _ | | | a. STATE ///. | | b. COUNTY | adminsion) | |
| 2 | UA | CX50 N | | | II. | SOURI | | ACK SON// | |
| 2 | b. CITY (If outside cor | rporate limite, write R | | NGTH OF (in this place) | C. CITY (If outside so | rporate limite, write R1 | JRAL and give tow | mship) (7 | |
| - Q | TOWN L | SAS CIT | | 1611 | TOWN KAN | 15A5 C | ナナソ | 6 | |
| 12 v | d. FULL NAME OF (| | atitution, give street address | or recution) | d. STREET | (If rural, give locat | lon) | | |
| <u> </u> | HOSPITAL OR | | | * _ | ADDRESS | | _ | 1.4-0.0 | |
| RECORD | <u> </u> | | TRISON MYE | NUE. | (60 | 12 HARI | | TVENUE | |
| 33 | 3. NAME OF DECEASED | a. (First) | b. (Middl | e) | c. (Last) | 4. DAT | E (Month) | (Day) (Year) | |
| H | (Type or Print) | ILLIAM | FRANK | LIN | DUNAWI | DEAT | н <i>March</i> | 1-28-1949 | |
| PERMANENT | 5, SEX 6. | COLOR OR RACE | 7. MARRIED, NEVER M. | | 8. DATE OF BIRTH | 9. AGE | (In years IF UNDE | | |
| Ž. | Ma0 | سرسدنی دو 1 ر | WIDOWED, DIVORCE | D (EpagEy) | DOT-4-18 | 47 47 | rthday) Months | Days Hours Min. | |
| ₫ | TIMBE WHITE | | 10b. KIND OF BUSINESS OR IN- | | | | | | |
| ¥ | 10a. USUAL OCCUPATIO | | | BUSTRY | 11. BIRTHPLACE (Black | or foreign country) | 0_ ` | 12. CITIZEN OF WHAT | |
| 圍 | EMPLOYER | | JOHN TAYLORS | STOOF | DEDERIC | צצוואל. א | a U AO'I | U.S.A | |
| ъ. | 13a. FATHER'S NAME | Δ. | 13b. MOTHER | | NAME | 14. NAME OF H | | FE | |
| ◀ : | 70000 | 1) | AV ANAMEZ | A 14/2 | 0050544 | FRAM | Dura | | |
| 凶 | IS. WAS DECEASED EVE | DUNAW | | <i>e in o</i> Security | ODERSON 17. INFORMANT | S SIGNATURE | <i>LJUNAL</i> Or name | ADDRESS | |
| X | | r in U.S. Armed i yes, give war or dates | | NO. | 11. INFORMANT |) | | MARRISON JT | |
| MAKE | No. | | 1487-10 | <u> 1871 </u> | WIRS. EDNA | <u>UUNAWAY</u> | KANS | ASCITY MO. | |
| | 18. CAUSE OF DEATH | | | DIBAL C | ERTIFICATION | D 1 | | INTERVAL BETWEEN ONSET AND DEATH | |
| ¥ | Enter only one cause per | I. DISEASE OR CO | ONDITION ING TO DEATH*(a) | (1) | 4 MANAIL | Werblid | 11100 | ORSEL AND DEATH | |
| N | line for (a), (b), and (c) | DIRECTE: ELAD | (a) | مماحن | A Prayer | - MANUEL | | - | |
| CK | *This does not mean | ANTECEDENT CA | USES | | | | | | |
| | the mode of dying, such | Morbid conditions | , if any, giving DUE TO (| b) | | | | | |
| BLA | as heart failure, asthenia, | rise to the above co the underlying cau | tuse (a) stating | | | 4201- | | • | |
| E | etc. It means the dis- | the undertying can | DUE TO (| c) | | H | | | |
| Ö | tion which caused death. | II OTHER SIGNIE | ICANT CONDITIONS | -, | ++ | · · · · · · · · · · · · · · · · · · · | | - | |
| Ž | 100 0000 0000 | Chaditions contrib | uting to the death but not | | | | | | |
| 9 | related to the disease or condition causing death. | | | | | | | <u> </u> | |
| UNFADING | 19a. DATE OF OPERA- | 196. MAJOR FINE | INGS OF OPERATION | • | | A | • | 20. AUTOPSY? | |
| 2 | IION | _ | A WASTER | HAIV | Handle | HIM | | YES NO D | |
| | 21a. ACCIDENT | (Specify) () | 1b. PLACE OF INJURY (+- | in or about | Zic. (CITY/TOWN, OF | TOWNSHIP) | (COUNTY) | (STATE) | |
| ارو | 21a. ACCIDENT SUICIDE HOMICIDE | Till at 1 | nome, farm, factory, street, offi | 00 Jack 020) | | • | • | • | |
| SING | | MANAGE | | <u>/</u> | 4. | | | | |
| Ď | 21d. TIME (Month) | (Day) (Year) (| Hour) 21e. INJURY OF | CCURRED | 21f. HOW DID INJUR | Y OCCURI | | | |
| | OF INJURY | | m. WORK AT | WORK L | Í | | | • | |
| Į, | | | | | | | | | |
| 됩 | 22. I hereby certify that I attended the deceased from, 19, to, 19, that I last saw the deceased | | | | | | | | |
| PLAINLY | alive on, 19, and that death occurred at 3:30 Am., from the causes and on the date stated above. | | | | | | | | |
| 7. | 234 SIGNATURE | Hugh H | Owens Corons | e of title) | 23b. ADDRESS | 2 // v | 111 | 23c. DATE SIGNED | |
| | 1/WWW | 11 H - K/1 | ALXERIA CEURA. | MIN: | 183411 | CALLET 15 | Lold | 13-98-40 | |
| WRITE | 24a. BURIAL CREMA TION, REMOVAL (Bookly | 24H, DATE | Z4c. NAME OI | CEMETER | Y OR GREWATORY | 24d. LOCATION (C | ity, town, or con | inty) (State) | |
| E | TION, REMOVAL (Boodly | MADSA | 1949 FORES | زرلا ہے | L CEMETERY | NAMERE | City 1 | Missain ! | |
| ≱ | IOUNIAL | | | 1 17/6 | C CEIVIE I ERY | TONCY STORY | <u>~</u> | MORESS | |
| | DATE REC'D BY LOCAL | REGISTRAR'S S | IGNATURE | | CO. FUNERAL DIRE | | 14018 | USA CREEK BL | |
| ł | 30.99 | Maral | dine Hals | ne | W.W. news | murado | ne Ka | YSAS CITY N | |
| | | | . (Licensed E | mbelmer's | statement on Reverse Si | de) | | | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse | side of this certificate was embalmed by me, or by |
|--|--|
| # 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | |
| working under my personal supervision. | , |
| | SAN of in son) |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

Student Embalmer

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.