

FILED APR 16 1949

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No.

12389

1302

|                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                               |  |                                                        |  |
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| BIRTH NO. _____                                                                                                                                                                                                                                                      |  | REG. DIST. NO. <u>149</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | PRIMARY REG. DIST. NO. <u>1002</u>                                                                                                                                                                                                                                                                                            |  | Registrar's No. <u>1302</u>                            |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>JACKSON</u><br>b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>KANSAS CITY</u><br>c. LENGTH OF STAY (in this place) <u>LIFETIME</u><br>d. FULL NAME OF HOSPITAL OR INSTITUTION <u>GENL HOSP #2</u> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>MISSOURI</u> b. COUNTY <u>JACKSON</u><br>c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>2305 Olive Kansas City, Mo.</u><br>d. STREET ADDRESS (If rural, give location) <u>K.C. Mo.</u> |  |                                                        |  |
| 3. NAME OF DECEASED<br>(Type or Print) <u>PAULINE</u>                                                                                                                                                                                                                |  | a. (First)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | b. (Middle)                                                                                                                                                                                                                                                                                                                   |  | c. (Last) <u>FERGUSON</u>                              |  |
| 4. DATE OF DEATH <u>3-19-49</u>                                                                                                                                                                                                                                      |  | (Month)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | (Day)                                                                                                                                                                                                                                                                                                                         |  | (Year)                                                 |  |
| 5. SEX <u>FE 3</u>                                                                                                                                                                                                                                                   |  | 6. COLOR OR RACE <u>NEGRO</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>MARRIED</u>                                                                                                                                                                                                                                                         |  | 8. DATE OF BIRTH <u>JUNE 3-1889</u>                    |  |
| 9. AGE (In years last birthday) <u>58</u>                                                                                                                                                                                                                            |  | 10. MONTHS <u>59</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 11. BIRTHPLACE (State or foreign country) <u>KANSAS CITY, MO.</u>                                                                                                                                                                                                                                                             |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>             |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u>                                                                                                                                                         |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>HOME</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 13a. FATHER'S NAME <u>PAUL JONES</u>                                                                                                                                                                                                                                                                                          |  | 13b. MOTHER'S MAIDEN NAME <u>LUCY WARD</u>             |  |
| 13c. NAME OF HUSBAND OR WIFE <u>SEG. FERGUSON</u>                                                                                                                                                                                                                    |  | 14. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 15. SOCIAL SECURITY NO. <u>NONE</u>                                                                                                                                                                                                                                                                                           |  | 16. INFORMANT'S SIGNATURE OR NAME <u>Seg. Ferguson</u> |  |
| 17. ADDRESS <u>2305 Olive, K.C., Mo.</u>                                                                                                                                                                                                                             |  | 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>apoplexy of lungs</u><br>ANTECEDENT CAUSES <u>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.</u><br>DUE TO (b) <u>chronic Respiratory</u><br>DUE TO (c) <u>410X</u><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |  | INTERVAL BETWEEN ONSET AND DEATH <u>48 hrs</u><br><u>3 months</u>                                                                                                                                                                                                                                                             |  |                                                        |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                               |  | 19b. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           |  |                                                        |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                                                             |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                                                                                                                                                                                                                               |  |                                                        |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) m.                                                                                                                                                                                                                   |  | 21e. INJURY OCCURRED WHILE AT <input type="checkbox"/> WORK NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 21f. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                                                                                    |  |                                                        |  |
| 22. I hereby certify that I attended the deceased from <u>March 8, 1949</u> to <u>March 19, 1949</u> , that I last saw the deceased alive on <u>3/18</u> , 19 <u>49</u> , and that death occurred at <u>130 A.M.</u> , from the causes and on the date stated above. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                               |  |                                                        |  |
| 23a. SIGNATURE <u>M. C. Lewis</u> (Degree or title) <u>MD.</u>                                                                                                                                                                                                       |  | 23b. ADDRESS <u>212 Lincoln Bldg</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 23c. DATE SIGNED <u>3/21/49</u>                                                                                                                                                                                                                                                                                               |  |                                                        |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>                                                                                                                                                                                                              |  | 24b. DATE <u>3-23-49</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 24c. NAME OF CEMETERY OR CREMATORY <u>Highland</u>                                                                                                                                                                                                                                                                            |  |                                                        |  |
| 24d. LOCATION (City, town, or county) <u>Kansas City</u>                                                                                                                                                                                                             |  | 24e. (State) <u>Mo.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 25. FUNERAL DIRECTOR'S SIGNATURE <u>W. J. Shuman</u>                                                                                                                                                                                                                                                                          |  |                                                        |  |
| 25. ADDRESS <u>1819 E. 15th K.C. Mo.</u>                                                                                                                                                                                                                             |  | DATE REC'D BY LOCAL REG. <u>3-22-49</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | REGISTRAR'S SIGNATURE <u>Sheldine Hobbes</u>                                                                                                                                                                                                                                                                                  |  |                                                        |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....

Student Embalmer

Signed

*Wm. E. Flynn*

Licensed Embalmer No. 4383

P. O. Address 1819 E. 15<sup>th</sup> Ave. N.E.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.