|          | FILED APR   | 1 6 1040                         | THE DIVISION OF HE   |  |                                   | 12443   |
|----------|---|----------------------------------|--|--|-----------------------------------|---|
| 10.300   | FILEU APR   | 10 1545                          | STANDARD CERTIF  | ICATE OF DEA   | ATH State                         | File No   |
| 0.48     | -   | •                                | 149  | ¬  | 11 1                              | A A C A   |
| 1.18     | BIRTH NO  | <del></del>                      | _ REG. DIST. NO  | PRIMARY REG. DIST.   |                                   |   |
| 4%       | I. PLACE OF DEA   | TH                               |  | STATE  | DENCE (Where deceased line b. COU | INTY Jackson 4 desiration.  |
| 3        | Jackson   |                                  |  | M158   |                                   |   |
| 1 8      | b. CITY (If outside corporate limits, write RURAL and give C. LENGTH OF STAY (its this place) Y Years   |                                  |  | C. CITY (If outside corporate limits, write RURAL and give township) |                                   |   |
| A 1/     |   | as City                          |  | N <del></del>  | nsas City                         |   |
| RECORD   | d. FULL NAME OF (If not indepoted or institution, give street address or location) HOSPITAL OR 3516 Summit INSTITUTION Cresthaven Convalescent Home |                                  |  | d, STREET<br>ADDRESS   | (If rural, give location)         | 0   |
| )<br>    |   |                                  |  |  | <del></del>                       | Home 3516 Summit  |
| ₩.       | 3. NAME OF<br>DECEASED  | a. (First)                       | b. (Middle)  | c. (Last)  | 4. DATE<br>OF                     | (Month) (Day) (Year)  |
| : E      | (Type or Print)   | Della                            | C.   | Harris   | ) DEATH                           | 3-30-1949   |
| NENT     | l """   | COLOR OR RACE                    | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (8pocks)                                    | 8. DATE OF BIRTH   | last birthday)                    | rs of Under 1 YEAR of Under 11 H25.  Months   Days   Hours   Min. |
| `        | Female/   | White                            |  | <u> </u>   | 78                                |   |
| ,<br>ERM | 10a: USUAL OCCUPATIO  |                                  | 10b. KIND OF BUSINESS OR IN-   | 11. BIRTHPLACE (State  | or foreign country)               | 12. CITIZEN OF WHAT COUNTRY?                                      |
| 區        | Housewife   |                                  |  | Waldo .  | Ohio /                            | U.S.A.  |
|          | 13a. FATHER'S NAME  |                                  | 136. MOTHER'S MAIDEN   | NAME   | 14. NAME OF HUSBAN                | D OR WIFE   |
|          |   |                                  | Alice A. Bis   | hop  | Ben. F.                           | Harris  |
| K.K.     | 15. WAS DECEASED EVE  |                                  |  | 17. INFORMANT  | S SIGNATURE OR N                  | ADDRESS   |
| MA       | No  | 74. p. 10 war or date            | None   | Mr. C.O. F   | rench //a                         | ingas City mo   |
|          |   |                                  |  | ERTIFICATION   | ) / -                             | INTERVAL SETWEEN  ONSET AND PERTH                                 |
| INK      | Enter only one cause per<br>line for (a), (b), and (c)  | I, DISEASE OR C<br>DIRECTLY LEAD | ING TO DEATH   | rdeal 3  | faraleon                          | Sudden  |
|          | ANTECEDENT CAUSES   |                                  |  |  |                                   |   |
| CK       | *This does not mean<br>the mode of dying, such  | Morbid condition                 | s, if any, oleing DUE TO (b)   | u Sislio   | e 18x1/1                          | celiera!  |
| ВГА      | as heart failure, asthenia, The to the touce turns (t) stating  |                                  |  |  |                                   |   |
|          | etc. It means the dis-<br>case, injury, or complica-  |                                  | DUE TO (c)   | unulu  | 4                                 |   |
| NG       | tion which caused death. II. OTHER SIGNIFICANT CONDITIONS   |                                  |  |  |                                   |   |
| ī        | Conditions contrib  |                                  | buting to the death but not ase or condition causing death.                              | oue_   |                                   |   |
| UNFADING | 19a. DATE OF OPERA-   | 19b. MAJOR FIN                   | DINGS OF OPERATION   |  | ٠.                                | 20. AUTOPSY7  |
| N I      | . ~   | ]                                |  |  |                                   | YES NO X  |
|          | 21a. ACCIDENT<br>SUICIDE  | (Specify)                        | 21b. PLACE OF INJURY (e.g., in or about home, farm, fastory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR   | TOWNSHIP) (Co                     | OUNTY) (STATE)  |
| SING     | HOMICIDE  | <u> </u>                         | nome, term, termory, screen, omos onig,, easy  |  |                                   | <u> </u>  |
| Sp       | 21d. TIME (Month)   | (Day) (Year)                     | (Hour) 21e. INJURY OCCURRED  | 21f. HOW DID INJURY  | Y OCCURT                          |   |
| ] ]      | OF<br>INJURY  |                                  | WHILE AT NOT WHILE WORK AT WORK  |  |                                   |   |
| LY       | 22. I hereby certify that I attended the deceased from 2/8, 1949, to 3/30, 1949, that I last saw the deceased                                       |                                  |  |  |                                   |   |
|          | alive on  | <b>3/30</b> , 194                | <b>9</b> , and that death occurred at  | m., from   | the causes and on the             | date stated above.  |
| PLAINLY  | 23a, SKINATURE  | William                          | B Allen Morros or title)   | 286. ABDRESS   | , ,                               | 23c. DATE SIGNED  |
|          | // helle  | eu D.                            | allen Ma   | Tropessional By 3/31/49  |                                   |   |
| WRITE    | 24a. BURIAL, CREMA<br>TION, REMOVAL (Boods)   | -   24b. DATE                    | 24c. NAME OF CEMETER   | Y OR CREMATORY   | 24d. LOCATION (Oity, te           | / · · · · · · ·   |
| Ä        | TION, REMOVAL (Bookle) Burial   | " Provide 2                      | L./449 Mt. Washing   | ton  | Kansas City                       | Missouri  |
| >        | DATE DECED BY LOCAL   | LECIGIDADIC                      |  | 25. FUNERAL DIREC  | CTOR'S SIGNATURE                  | ADDRESS   |
|          | 4-1-49EG  | Hen                              | Idene Holme  | Mrs. C.L.Fo  | rster . Kans                      | as City . Missouri  |
| l        | <u> </u>  |                                  |  | Statement on Reverse Si  |                                   |   |

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by... working under my personal supervision.

Licensed Embalmer No..... P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

Student Embalmer

If this body is not embalmed, fact should be so stated above.