

FILED APR 19 1949

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

14528

State File No. \_\_\_\_\_

|                                                                                                                                                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |                                                                                                                                           |                                                   |                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------|--|
| BIRTH NO. _____                                                                                                                                                                                                                                   |                                  | REG. DIST. NO. <u>3242</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             | PRIMARY REG. DIST. NO. <u>6082</u>                                                                                                        |                                                   | Registrar's No. <u>77</u>                                                        |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>Saline</u>                                                                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <u>Missouri</u> b. COUNTY <u>Saline</u> |                                                   |                                                                                  |  |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>Rural, Arrow Rock, Twp</u> c. LENGTH OF STAY (in this place) <u>20 yrs.</u>                                                                                       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             | c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>Rural, Arrow Rock township</u>                            |                                                   |                                                                                  |  |
| d. FULL NAME OF (If not in hospital or institution, give street address or location) HOSPITAL OR INSTITUTION <u>4 miles N.E. Napton</u>                                                                                                           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             | d. STREET ADDRESS (If rural, give location) <u>4 miles N.E. Napton</u>                                                                    |                                                   |                                                                                  |  |
| 3. NAME OF DECEASED<br>(Type or Print)                                                                                                                                                                                                            |                                  | a. (First) <u>Rose Ella</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             | b. (Middle) <u>Johnson</u>                                                                                                                |                                                   | c. (Last) <u>West</u>                                                            |  |
| 4. DATE OF DEATH                                                                                                                                                                                                                                  |                                  | (Month) (Day) (Year) <u>April 13, 1949.</u>                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                           |                                                   |                                                                                  |  |
| 5. SEX<br><u>Female</u>                                                                                                                                                                                                                           | 6. COLOR OR RACE<br><u>White</u> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED, (Specify)<br><u>Married</u>                                                                                                                                                                                                                                                                                                                                                                          | 8. DATE OF BIRTH<br><u>February 6, 1891</u> | 9. AGE (In years last birthday) <u>58</u>                                                                                                 | 10. UNDER 1 YEAR<br>Months <u>2</u> Days <u>7</u> | 11. UNDER 24 HRS.<br>Hours <u>—</u> Min. <u>—</u>                                |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Housekeeper</u>                                                                                                                                 |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Home</u>                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | 11. BIRTHPLACE (State or foreign country)<br><u>Saline county, Mo.</u>                                                                    |                                                   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>                                    |  |
| 13a. FATHER'S NAME<br><u>Charles L. Johnson</u>                                                                                                                                                                                                   |                                  | 13b. MOTHER'S MAIDEN NAME<br><u>Carry Gibson</u>                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | 14. NAME OF HUSBAND OR WIFE<br><u>Wm. Nelson West</u>                                                                                     |                                                   |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>                                                                                                                                                                       |                                  | 16. SOCIAL SECURITY NO. <u>None</u>                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS<br><u>Wm. Nelson West, Napton, Mo. R.#1.</u>                                                    |                                                   |                                                                                  |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.                   |                                  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Suicide by drowning in</u><br>ANTECEDENT CAUSES <u>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.</u> DUE TO (b) <u>Cistern at her home</u><br>DUE TO (c) _____<br>II. OTHER SIGNIFICANT CONDITIONS<br><u>Conditions contributing to the death but not related to the disease or condition causing death.</u> |                                             |                                                                                                                                           |                                                   | INTERVAL BETWEEN ONSET AND DEATH<br><br><u>6975X</u>                             |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                            |                                  | 19b. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                                                                                                                                           |                                                   | 20. AUTOPSY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) <u>Suicide</u>                                                                                                                                                                                           |                                  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) <u>Her home</u>                                                                                                                                                                                                                                                                                                                                           |                                             | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)<br><u>Arrow Rock Twp. Saline Mo.</u>                                                      |                                                   |                                                                                  |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)                                                                                                                                                                                                   |                                  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                             |                                             | 21f. HOW DID INJURY OCCUR?                                                                                                                |                                                   |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <u>Investigated Thursday 4-13, 1949</u> , that I last saw the deceased alive on _____, 19____, and that death occurred at <u>3:30 a.m.</u> , from the causes and on the date stated above. |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |                                                                                                                                           |                                                   |                                                                                  |  |
| 23a. SIGNATURE (Degree or title)<br><u>C. L. Lawless, Coroner Saline Co.</u>                                                                                                                                                                      |                                  | 23b. ADDRESS<br><u>Marshall Mo.</u>                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | 23c. DATE SIGNED<br><u>4-13-49</u>                                                                                                        |                                                   |                                                                                  |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>                                                                                                                                                                                        |                                  | 24b. DATE<br><u>April 15, 49</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | 24c. NAME OF CEMETERY OR CREMATORY<br><u>Arrow Rock cemetery</u>                                                                          |                                                   | 24d. LOCATION (City, town, or county) (State)<br><u>Arrow Rock, Mo.</u>          |  |
| DATE REC'D BY LOCAL REG.<br><u>April 14-1949</u>                                                                                                                                                                                                  |                                  | REGISTRAR'S SIGNATURE<br><u>Sidney T. Gray</u>                                                                                                                                                                                                                                                                                                                                                                                                     |                                             | 25. FUNERAL DIRECTOR'S SIGNATURE<br><u>CAMPBELL-LEWIS, MARSHALL-MO.</u>                                                                   |                                                   | ADDRESS                                                                          |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED

District Health Officer No. 8,

District File Number \_\_\_\_\_

Date Filed 4-18-49

APR 22 1949

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....  
Student Embalmer

Signed W. Campbell Jr.

Licensed Embalmer No. 3469

P. O. Address Marshall, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.