

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **14854**

FILED MAY 31 1949

|                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                             |  |                                                                                                      |  |
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| BIRTH NO. _____                                                                                                                                                                                                                                             |  | REG. DIST. NO. <b>42</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | PRIMARY REG. DIST. NO. <b>1000</b>                                                                                                          |  | Registrar's No. <b>576</b>                                                                           |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>Buchanan</b>                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <b>Missouri</b> b. COUNTY <b>Buchanan</b> |  |                                                                                                      |  |
| b. CITY (If outside corporate limits, write RURAL and give town) <b>St. Joseph</b>                                                                                                                                                                          |  | c. LENGTH OF STAY (in this place) <b>5 days</b>                                                                                                                                                                                                                                                                                                                                                                                                               |  | c. CITY (If outside corporate limits, write RURAL and give township) <b>St. Joseph</b>                                                      |  |                                                                                                      |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>821 N 2nd Street</b>                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | d. STREET ADDRESS (If rural, give location) <b>821 N 2nd Street</b>                                                                         |  |                                                                                                      |  |
| 3. NAME OF DECEASED (Type or Print)<br>a. (First) <b>Lucy</b>                                                                                                                                                                                               |  | b. (Middle) <b>E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | c. (Last) <b>Alexander</b>                                                                                                                  |  | 4. DATE OF DEATH (Month) (Day) (Year)<br><b>5 15 49</b>                                              |  |
| 5. SEX <b>Female</b>                                                                                                                                                                                                                                        |  | 6. COLOR OR RACE <b>White</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Widowed</b>                                                                       |  | 8. DATE OF BIRTH <b>May 22 1855</b>                                                                  |  |
| 9. AGE (In years last birthday) <b>93</b>                                                                                                                                                                                                                   |  | IF UNDER 1 YEAR Months <b>11</b> Days <b>23</b>                                                                                                                                                                                                                                                                                                                                                                                                               |  | IF UNDER 1 YEAR Hours <b></b> Mins. <b></b>                                                                                                 |  |                                                                                                      |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>At home</b>                                                                                                                                                  |  | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 11. BIRTHPLACE (State or foreign country) <b>Missouri</b>                                                                                   |  | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>                                                              |  |
| 13a. FATHER'S NAME <b>? Stone</b>                                                                                                                                                                                                                           |  | 13b. MOTHER'S MAIDEN NAME <b>unknown</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 14. NAME OF HUSBAND OR WIFE <b>John D. Alexander</b>                                                                                        |  |                                                                                                      |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>no</b> (If yes, give war or dates of service)                                                                                                                                          |  | 16. SOCIAL SECURITY NO. <b>none</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS <b>Mr. &amp; Mrs. R. Campbell 821 N 2nd</b>                                                       |  |                                                                                                      |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.                             |  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>CEREBRAL HEMORRHAGE</b><br><br>ANTECEDENT CAUSES<br>Morbidity conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <b>HYPERTENSION</b><br>DUE TO (c) <b>ARTERIOSCLEROSIS</b><br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |  |                                                                                                                                             |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>7 DAYS</b><br><br><b>?</b><br><br><b>?</b><br><br><b>331X</b> |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                      |  | 19b. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                             |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                  |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                                                    |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                      |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                                             |  |                                                                                                      |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)                                                                                                                                                                                                      |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                        |  | 21f. HOW DID INJURY OCCUR?                                                                                                                  |  |                                                                                                      |  |
| 22. I hereby certify that I attended the deceased from <b>10 MAY, 1949</b> to <b>15 MAY, 1949</b> , that I last saw the deceased alive on <b>14 MAY, 1949</b> , and that death occurred at <b>3:35 A.M.</b> , from the causes and on the date stated above. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                             |  |                                                                                                      |  |
| 23a. SIGNATURE (Degree or title) <b>Clarence C. Jenkins M.D.</b>                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 23b. ADDRESS <b>St. Joseph, Mo.</b>                                                                                                         |  | 23c. DATE SIGNED <b>18 MAY 49</b>                                                                    |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>                                                                                                                                                                                                     |  | 24b. DATE <b>5-17-49</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 24c. NAME OF CEMETERY OR CREMATORY <b>Mt. Auburn Cem.</b>                                                                                   |  | 24d. LOCATION (City, town, or county) (State) <b>St. Joseph, Mo.</b>                                 |  |
| DATE REC'D BY LOCAL REG. <b>May 24, 1949</b>                                                                                                                                                                                                                |  | REGISTRAR'S SIGNATURE <b>E. B. Jenkins</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 382 <b>W. H. Heston - Bauman</b>                                                                                                            |  | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS <b>St. Joseph, Mo.</b>                                      |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

R. C. C. DuMont

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....  
Student Embalmer

Signed

*William Spalding*

Licensed Embalmer No. 4535

P. O. Address 314 S. 10th St. Joplin, Mo.

**Note:** The above **MUST BE SIGNED BY THE LICENSED EMBALMER** in his **OWN HANDWRITING**. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.