|               | u  |   | THE DIVISION OF HEA  |                                       |   | 4040   |  |  |
|---------------|--|---|--|---------------------------------------|---|--|--|--|
| 0.300<br>0.48 | <b>FILED</b> FEB   | <b>21</b> 1950                                    | STANDARD CERTIF  | ICATE OF DEAT                         | H State File No                                 | 4649   |  |  |
| ı             | BIRTH NO   |   | REG. DIST. NO. 137   | PRIMARY REG. DIST. N                  | o. <u>3023</u> Registrar's No.                  | ndin 1800 1400 by 18 nday \$000 peet \$1.14 1844 & |  |  |
| 122           | 1. PLACE OF DEA  | JH<br>en sy                                       |  | 2. USUAL RESIDEN                      | VCE (Where deceased lived, If in                | nitution: residence before admission).             |  |  |
| Y             | b. CITY (If enteids cor<br>OR<br>TOWN  | purate limita, write R                            | tural and give c. LENGTH OF STAY (in this place)   | c. CITY (If our on por OR TOWN        | ate limits, write RURAL and give town           | 120  |  |  |
| RECORD        | d. FULL NAME OF (<br>HOSPITAL OR<br>INSTITUTION  | If not in hospital or in                          | nativation, give street addressor location)  | d. STREET<br>ADDRESS                  | (If rural, give location)                       | 10   |  |  |
|               | 3. NAME OF<br>DECEASED<br>(Type or Print)  | a. (First)  | b. (Middle)  | Tiond                                 | 4. DATE (Month) OF DEATH                        | (Day) (Year) 13 1950                               |  |  |
| NEN           | l  | COLOR OR RACE                                     | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (#padity)   | 8. DATE OF BIRTH                      | 9. AGE (In years if UNDER last birthday) Months | 1 YEAR OF UNDER 44 HRS.                            |  |  |
| PERMANENT     | 10a. USUAL OCCUPATIO   | N (Give kind of work<br>is ille, even if retired) | IGB. KIND OF BUSINESS OR IN-   | 11. BIRTHPLACE (State or              | /,  | 12. CITIZEN OF WHAT COUNTRY?                       |  |  |
| A P           | 13a. FATHER'S NAME   |   | 13b. MOTHER'S MAIDEN   | · · · · · · · · · · · · · · · · · · · | 4. NAME OF HUSBAND OR WIF                       |  |  |  |
| MAKE          | 15. WAS DECEASED EVE<br>(Yes, no, or unknown) (If  | R IN U.S. ARMED                                   |  | 17. INFORMANT'S                       | SIGNATURE OR NAME                               | ADDRESS  |  |  |
| ink—»         | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  Interval between the condition on the condition of th |   |  |                                       |   |  |  |  |
| BLACK         | *This does not mean the mode of dying, such us heart fallure, asthenia, etc. It means the dis-  ANTECEDENT CAUSES  Morbid conditions, if any, giving DUE TO (b)  rise to the above cause (a) stating the underlying cause last.  DUE TO (c)  |   |  |                                       |   |  |  |  |
| DING          | ease, injury, or complica-<br>tion which caused death.   | Conditions contril                                | OTHER SIGNIFICANT CONDITIONS braditions contributing to the death but not lated to the disease or condition causing death. |                                       |   | 7824   |  |  |
| UNFADING      | 198. DATE OF OPERA-  |   | DINGS OF OPERATION   |                                       |   | 20. AUTOPSY7                                       |  |  |
| USING         | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE   | (Specify)   | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office hide, etc.)                                    | 21c. (CITY, TOWN, OR &                | OWNSHIP) (COUNTY)                               | (STATE)  |  |  |
|               | 21d. TIME (Month) (Day) (Year) (Hour) 21e. INJURY OCCURRED WHILE AT WORK AT WORK AT WORK   |   |  |                                       |   |  |  |  |
| PLAINLY       | 2. I hereby certify that I attended the deceased from  |   |  |                                       |   |  |  |  |
|               | 23a. SIGNATURE   | e, e, ()  | eeler II Degree or title   | 23b. ADDRESS                          | lei Mo  | 23c. DATE SIGNED                                   |  |  |
| WRITE'        | 24s BURIAL, CREMA  | 24b. DATE   | 1950 Delwiter  | Y OR CREMATORY 24                     | d. LOCATION (City, town, or con                 | nty) (State)                                       |  |  |
| >             | DATE REC'D BY LOCAL  | REGISTRAR'S                                       | SIGNATURE adams  | 5. FUNERAL DIRECTO                    | OR'S SIGNATURE A                                | o Clinton  |  |  |
|               | (Licensed Embalmer's Statement on Reverse Side)  |   |  |                                       |   |  |  |  |
|               |  |   |  |                                       |   |  |  |  |

| RECEIV   |          |         |     |
|----------|----------|---------|-----|
| District | SiC Lill | Cilicer | No. |

District File Number 1-50-8

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this c | certificate was embalmed by me, or by |
|---|---------------------------------------|
|   | Student Embalmer No                   |
| working under my personal supervision   |                                       |

Student Embalmer

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply w

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.