

FILED APR 10 1950

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **7660**

|                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                             |  |                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|
| BIRTH NO. _____                                                                                                                                                                                                                                                |  | REG. DIST. NO. <u>42</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |  | PRIMARY REG. DIST. NO. <u>1000</u>                                                                                                          |  | Registrar's No. <u>105</u>                                                                         |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>Buchanan</u>                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <u>Missouri</u> b. COUNTY <u>Buchanan</u> |  |                                                                                                    |  |
| b. CITY (If outside corporate limits, write RURAL and give township)<br>OR TOWN <u>St. Joseph</u>                                                                                                                                                              |  | c. LENGTH OF STAY (in this place)<br><u>16 yrs.</u>                                                                                                                                                                                                                                                                                                                                                                                            |  | c. CITY (If outside corporate limits, write RURAL and give township)<br>OR TOWN <u>St. Joseph</u>                                           |  | <u>0117</u>                                                                                        |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION: <u>3219 Locust, Street</u>                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | d. STREET ADDRESS (If rural, give location)<br><u>3219 Locust, Street</u>                                                                   |  |                                                                                                    |  |
| 3. NAME OF DECEASED<br>(Type or Print)                                                                                                                                                                                                                         |  | a. (First) <u>Mary</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |  | b. (Middle) <u>Lee</u>                                                                                                                      |  | c. (Last) <u>Anderson</u>                                                                          |  |
| 5. SEX<br><u>Female</u>                                                                                                                                                                                                                                        |  | 6. COLOR OR RACE<br><u>White</u>                                                                                                                                                                                                                                                                                                                                                                                                               |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><u>Married</u>                                                                    |  | 4. DATE OF DEATH (Month) (Day) (Year)<br><u>March 30, 1950</u>                                     |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>At. Home</u>                                                                                                                                                 |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>--</u>                                                                                                                                                                                                                                                                                                                                                                                                 |  | 8. DATE OF BIRTH<br><u>August 16, 1902</u>                                                                                                  |  | 9. AGE (In years last birthday) <u>47</u><br># UNDER 1 YEAR Months Days # UNDER 24 HRS. Hours Min. |  |
| 11. BIRTHPLACE (State or foreign country)<br><u>Plattsburg, Missouri</u>                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>                                                                                                  |  |                                                                                                    |  |
| 13a. FATHER'S NAME<br><u>William Fisher</u>                                                                                                                                                                                                                    |  | 13b. MOTHER'S MAIDEN NAME<br><u>Mary Moreland</u>                                                                                                                                                                                                                                                                                                                                                                                              |  | 14. NAME OF HUSBAND OR WIFE<br><u>William Anderson</u>                                                                                      |  |                                                                                                    |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><u>No</u>                                                                                                                                          |  | 16. SOCIAL SECURITY NO.<br><u>499-18-4962</u>                                                                                                                                                                                                                                                                                                                                                                                                  |  | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS<br><u>Mr. William Anderson-St. Joseph, Mo.</u>                                                    |  |                                                                                                    |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.                                |  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Carcinoma of Rectum with generalized metastases</u><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____<br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |  |                                                                                                                                             |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>28 mos.</u><br><br><u>154X</u>                              |  |
| 19a. DATE OF OPERATION<br><u>12/21/48</u><br><u>10/16/49</u>                                                                                                                                                                                                   |  | 19b. MAJOR FINDINGS OF OPERATION<br><u>Carcinoma of Rectum with liver metastases.</u>                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                             |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                |  |
| 21a. ACCIDENT SUICIDE HOMICIDE<br>(Specify)                                                                                                                                                                                                                    |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                       |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                                             |  |                                                                                                    |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)                                                                                                                                                                                                         |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                         |  | 21f. HOW DID INJURY OCCUR?                                                                                                                  |  |                                                                                                    |  |
| 22. I hereby certify that I attended the deceased from <u>Mar 27, 1950</u> , to <u>Mar 29, 1950</u> , that I last saw the deceased alive on <u>Mar 29, 1950</u> , and that death occurred at <u>12:00 a.m.</u> , from the causes and on the date stated above. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                             |  |                                                                                                    |  |
| 23a. SIGNATURE (Degree or title)<br><u>John R. McDaniel, M.D.</u>                                                                                                                                                                                              |  | 23b. ADDRESS<br><u>902 Edmond St., St. Joseph, Mo.</u>                                                                                                                                                                                                                                                                                                                                                                                         |  | 23c. DATE SIGNED<br><u>3/31/50.</u>                                                                                                         |  |                                                                                                    |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Removal</u>                                                                                                                                                                                                    |  | 24b. DATE<br><u>Apr. 2, 1950</u>                                                                                                                                                                                                                                                                                                                                                                                                               |  | 24c. NAME OF CEMETERY OR CREMATORY<br><u>Brown Cemetery</u>                                                                                 |  | 24d. LOCATION (City, town, or county) (State)<br><u>Amity, Missouri</u>                            |  |
| DATE REC'D BY LOCAL REG.<br><u>April 5, 1950</u>                                                                                                                                                                                                               |  | REGISTRAR'S SIGNATURE<br><u>H. B. Jenkins</u>                                                                                                                                                                                                                                                                                                                                                                                                  |  | 25. GENERAL DIRECTOR'S SIGNATURE ADDRESS<br><u>Stamey Funeral Home</u><br><u>Stamey Funeral Home-St. Joseph, Mo.</u>                        |  |                                                                                                    |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

MAY 31 1960

### STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

..... Student Embalmer No. ....

working under my personal supervision.

Signed.....

*Charles M. Harman*

Signed.....

Student Embalmer

Licensed Embalmer No. *4487*

P. O. Address

*St. Joseph*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.