

FILED MAR 27 1950

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **8181**  
Registrar's No. **13**

0340

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

BIRTH NO. _____		REG. DIST. NO. <b>101</b>		PRIMARY REG. DIST. NO. <b>2405</b>		Registrar's No. <b>13</b>	
1. PLACE OF DEATH a. COUNTY <b>Douglas</b>				2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission). a. STATE <b>Missouri</b> b. COUNTY <b>Douglas</b>			
b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>Evans, R.</b>		c. LENGTH OF STAY (in this place)		c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>Evans, Rural</b>		<b>0340</b>	
d. FULL NAME OF HOSPITAL OR INSTITUTION				d. STREET ADDRESS (If rural, give location) <b>0</b>			
3. NAME OF DECEASED (Type or Print) a. (First) <b>Albert</b>		b. (Middle)		c. (Last) <b>Pennock</b>		4. DATE OF DEATH (Month) (Day) (Year) <b>3-11-50</b>	
5. SEX <b>Male</b>		6. COLOR OR RACE <b>White</b>		7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>		8. DATE OF BIRTH <b>2-1-71</b>	
9. AGE (In years last birthday) <b>79</b>		IF UNDER 1 YEAR Months Days		IF UNDER 24 HRS. Hours Min.			
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Farming</b>				10b. KIND OF BUSINESS OR INDUSTRY		11. BIRTHPLACE (State or foreign country) <b>Lancaster, Penn</b>	
12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>				13a. FATHER'S NAME <b>A. P. Pennock</b>		13b. MOTHER'S MAIDEN NAME <b>Emma McCormack</b>	
14. NAME OF HUSBAND OR WIFE <b>Dora Pennock</b>				15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>No</b>		16. SOCIAL SECURITY NO. <b>None</b>	
17. INFORMANT'S SIGNATURE OR NAME <b>Dorothy Hagelton, Buffalo, Mo.</b>				18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))		ADDRESS	
I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Myocardial</b>				INTERVAL BETWEEN ONSET AND DEATH			
*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death.				ANTECEDENT CAUSES			
Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.				DUE TO (b)			
				DUE TO (c)			
II. OTHER SIGNIFICANT CONDITIONS: Conditions contributing to the death but not related to the disease or condition causing death.						<b>4732</b>	
19a. DATE OF OPERATION		19b. MAJOR FINDINGS OF OPERATION				20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT SUICIDE HOMICIDE (Specify)		21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)		21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)			
21d. TIME OF INJURY (Month) (Day) (Year) (Hour)		21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21f. HOW DID INJURY OCCUR?			
22. I hereby certify that I attended the deceased from <b>2:25 a.m.</b> , 19 <b>50</b> , that I last saw the deceased alive on <b>3:25</b> , 19 <b>50</b> , and that death occurred at <b>4:45 A.M.</b> , from the causes and on the date stated above.							
23a. SIGNATURE (Degree or title) <b>J. L. Gentry</b>				23b. ADDRESS <b>P.O. Box 6710</b>		23c. DATE SIGNED <b>3-17-50</b>	
24a. BURIAL (CREMATION) REMOVAL (Specify) <b>Burial</b>		24b. DATE <b>3-14-50</b>		24c. NAME OF CEMETERY OR CREMATORY <b>Castlegood Cem.</b>		24d. LOCATION (City, town, or county) (State) <b>Evans Mo.</b>	
DATE REC'D BY LOCAL REG. <b>3-18-50</b>		REGISTRAR'S SIGNATURE <b>Wesley Bushman</b>		25. FUNERAL DIRECTOR'S SIGNATURE <b>Winkingbeard</b>		ADDRESS <b>Funeral Home, Ava, Mo.</b>	

RECEIVED MAR 20 1950

District Health Office No. 6,

District File Number 350-353

Date Filed 3-21-50

MAR 27 1950

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student \_\_\_\_\_  
Student Embalmer

Signed Charles R. Fish

Licensed Embalmer No. 4662

P. O. Address Ava, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.