| No. 300   | II FILED JUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | l 28 1950                                                                                                                                                  |                                                              |                                                                                                                 | ALTH OF MISSOU<br>FICATE OF DEA                  |                |                                 | Ļ                | 9878                      | ţ                         |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|---------------------------------|------------------|---------------------------|---------------------------|--|
| 10-46     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            |                                                              |                                                                                                                 |                                                  |                |                                 | File No          | , ~                       | ************************* |  |
| 1 V       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 72.50                                                                                                                                                      | REG. DIST. NO                                                | //0                                                                                                             | PRIMARY REG. DIST.                               |                |                                 |                  | <u>/</u>                  |                           |  |
| \3\       | I. PLACE OF DEATH a. COUNTY Gasconade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                            |                                                              | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before a distinction).  B. COUNTY Gasconade |                                                  |                |                                 |                  |                           |                           |  |
| 1         | b. CITY (If outside so<br>OR<br>TOWN Rura                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bourbe                                                                                                                                                     | NGTH OF<br>(In this place)                                   | C CITY (If outside connects limits — to DETRAY and do                                                           |                                                  |                |                                 |                  |                           |                           |  |
| RECORD    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | stitution, give street address                                                                                                                             | ion, give street address or location)                        |                                                                                                                 | d. STREET (If runs), give loost ADDRESS Bem. Mol |                |                                 | tion)            |                           |                           |  |
| <u> </u>  | 3. NAME OF<br>DECEASED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bem Mo                                                                                                                                                     | b. (Midd)                                                    | e)                                                                                                              | c. (Last)                                        |                | . DATE (                        | Month)           | (Day) (Y                  | esr)                      |  |
| I         | (Type or Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Elaine                                                                                                                                                     | Sue                                                          |                                                                                                                 | Bre <b>wer</b>                                   |                | _OF`                            |                  | 13. 19                    |                           |  |
| NEN       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | color or RACE white                                                                                                                                        | 7. MARRIED, NEVER M<br>WIDOWED, DIVORCE<br>Single            |                                                                                                                 | June 12.                                         | 1950           | AGE (In years<br>last birthday) |                  | YEAR   17 IMOER           | N 1675.                   |  |
| PERMANENT | 10a. USUAL OCCUPATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ON (Clive kind of work                                                                                                                                     | 106. KIND OF BUSINES                                         |                                                                                                                 | 11. BIRTHPLACE (State Owensvill                  | or foreign cou |                                 | <del>/  </del> " | 2. CITIZEN OF<br>COUNTRY? | WHAT                      |  |
| 4         | 13a. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                            | 13b. MOTHER                                                  | S MAIDEN                                                                                                        |                                                  |                | OF HUSBAND                      | OR WIFE          |                           |                           |  |
| ľ         | Roy L. Brewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                            | Shirley Piet                                                 |                                                                                                                 | traschke .                                       |                | 25.25                           | 25.25            |                           |                           |  |
| MAKE      | 15. WAS DECEASED EVE<br>(Yee, no, or unknown) (If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | R IN U.S. ARMED F                                                                                                                                          | ORCES?   16. SOCIAL                                          | SECURITY<br>NO.                                                                                                 | 17. INFORMANT'                                   | SIGNAT         | URE OR NA                       | ME               | ADDRE                     | SS                        |  |
| - X       | \$545.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | #5                                                                                                                                                         | 37.35                                                        |                                                                                                                 |                                                  | reuer          | Ov.                             | ensv:            | llle, l                   |                           |  |
| INK—      | 18. CAUSE OF DEATH<br>Enter only one cause per<br>line for (a), (b), and (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I. DISEASE OR CO<br>DIRECTLY LEADIN                                                                                                                        | MONAY A                                                      | tale                                                                                                            | ctasi                                            | · - 2          | INTERVAL BET<br>ONSET AND D     | WEEN<br>EATH     |                           |                           |  |
|           | *This does not mean ANTECEDENT CAUSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                            |                                                              |                                                                                                                 | bilateral.                                       |                |                                 |                  |                           |                           |  |
| BLACK     | the mode of dying, such Morbid conditions, if any, giving DUE TO (b)as heart failure, asthenia, rise to the above cause (a) stating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                            |                                                              |                                                                                                                 |                                                  |                |                                 |                  |                           |                           |  |
|           | etc. It means the dis-<br>ease, injury, or complica-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                            | DUE TO (c)                                                   |                                                                                                                 |                                                  |                |                                 | 7625             |                           |                           |  |
| DING      | tion which caused death.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11. OTHER SIGNIFICANT CONDITIONS  Conditions contributing to the death but not related to the disease or condition couring death. Prama tusity 7'2 months. |                                                              |                                                                                                                 |                                                  |                |                                 |                  |                           |                           |  |
| UNFADING  | 19a. DATE OF OPERATION 19b. MAJOR FINDINGS OF OPERATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                            |                                                              | TION                                                                                                            |                                                  |                |                                 | 20. AUTOPSY7     |                           |                           |  |
| li li     | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                            | 1b. PLACE OF INJURY (e.g. mme, farm, factory, street, office |                                                                                                                 | 21c. (CITY, TOWN, OR 1                           | TOWNSHIP)      | (COL                            | JNTY)            | (STATE)                   | )                         |  |
| —USING    | 21d. TIME (Month) (Day) (Year) (Hour) 21e. INJURY OCCURRED WHILE AT WORK 21f. HOW DID INJURY OCCUR?  WHILE AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                            |                                                              |                                                                                                                 |                                                  |                |                                 | 1,00             |                           |                           |  |
| PLAINLY   | 22. I hereby certify that I attended the deceased from 6-12, 1950, to 6-13, 1950, that I last saw the deceased alive on 6-12, 1950, and that/death occurred at 5 4 m., from the causes and on the date stated above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                            |                                                              |                                                                                                                 |                                                  |                |                                 |                  |                           |                           |  |
| · II      | 23a. SIGNATURE (Degre or tiple) 23b. ADDRESS 23c. DATE SIGNED Surasville, Un. 5-13-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                            |                                                              |                                                                                                                 |                                                  |                |                                 |                  |                           |                           |  |
| WRITE     | 24a. BURIAL, CREMA-<br>TION, REMOVAL (Breadly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6-13-19                                                                                                                                                    | 1                                                            |                                                                                                                 |                                                  | Bem.           | ON (City, town                  | MO               | •                         | ite)                      |  |
|           | DATE REC'D BY LOCAL REG.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del></del>                                                                                                                                                |                                                              | દેહદ                                                                                                            | 3. FUNERAL DIRECT                                |                | MATURE                          | ADD              | NESS                      | <del></del>               |  |
| <i>7</i>  | CARRIE TO STATE OF THE PARTY OF | 1 June 19 1                                                                                                                                                |                                                              |                                                                                                                 | atement on Reverse Side                          | )              | 11 70 700                       |                  |                           | <b>≔</b>                  |  |

RECEIVED JUN 2 1 1950
District Health Officer No. 9,

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by\_\_\_\_\_\_

working under my personal supervision.

No EMBALMING

Signed Melfing H.W. Winte.

Licensed Embalmer No. 3138

P. O. Address Q W FNS UILLE

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.