| > 11 L 1 1 1 2 | IN OA AGE | THE DIVISION OF HE | ALIH OF MISSOURI | | |
|---|---|--|--|--------------------------------|---------------------------|
| intro ac | JN 20 1950 | STANDARD CERTIF | CATE OF DEATH | State File No | 40000 |
| BIRTH NO | ··· | _ REG. DIST. NO. 137 | PRIMARY REG. DIST. NO. | _ | T.0.394 |
| I. PLACE OF DE | ATH | | 2. USUAL RESIDENCE | (Where decessed lived. If | |
| áCOUNTY . | Henry 3 | 5., | a. STATE Missour | b. COUNTY | Henry |
| b. CITY (If outside corporate limits, write RURAL and give c. LENGTH OF township) STAY (in this place | | | אט ווו | imits, write BURAL and give to | |
| TOWN Clin | | 39 yrs. | TOWN Clinto | | 45,2 |
| d. FULL NAME OF HOSPITAL OR INSTITUTION | Wetzel Ho. Wetzel | estitution, give street address or location) | II ADDRESS | len St. | 61 |
| 3. NAME OF | a. (First) | b. (Middle) | c. (Last) | 4. DATE (Month) | (Day) (Year) |
| DECEASED (Type or Print) | Thomas | 7. | Anders | OF DEATH June | 10 1950 |
| 5. SEX /) 6. | COLOR OR RACE | 1 7. MARRIED, NEVER MARRIED. | 8. DATE OF BIRTH | 9. AGE (In years) if the | ER I YEAR OF UNDER MIKES. |
| Male | White | WIDOWED, DIVORCED (Specify) Married | Jan 27 1872 | 18 last birthday) Month | Days Hours Min. |
| 0a. USUAL OCCUPATI | ON (Give kind of work | 10b, KIND OF BUSINESS OR IN- | 11. BIRTHPLACE (State or fore | | 12. CITIZEN OF WHAT |
| done during most of work Labor | ing life, even if retired) | Dich digger | Sullivan Co. | / | COUNTRY? |
| a. FATHER'S NAME | | 13b. MOTHER'S MAIDEN | | NAME OF HUSBAND OR W | |
| John Ande | 3 g | Unknown | | Annie J. And | |
| . WAS DECEASED EV | | | 17. INFORMANT'S SI | | ADDRESS |
| | I yes, give war or dates NONE | of service) 1.93-12-8216 A | F | J. Anders Cli | |
| 8. CAUSE OF DEATH | TIOTIE | | CERTIFICATION | 9. Widers CIII | I INTERVAL BETWEEN |
| Enter only one cause per line for (a), (b), and (c) | I, DISEASE OR C DIRECTLY LEAD | ONDITION ING TO DEATH*(a) | nicious | Anemia | ONSET AND DEATH |
| | ANTECEDENT CA | | | / | - |
| This does not mean to mode of dying, such | 1 | s, if any, giving DUE TO (b) | | | İ |
| s heart fallure, asthenia, | rise to the above of the underlying car | anse (n) statuto | gen a ser en | | |
| ic. It means the dis- | the underlying cut | DUE TO (c) | | | |
| ion which caused death. | II. OTHER SIGNI | FICANT CONDITIONS | 28 18 1 Val. | | |
| | Conditions contril | buting to the death but not use or condition causing death. | | | 2900 |
| | | DINGS OF OPERATION 10 10 10 10 10 10 10 10 10 10 10 10 10 | 4 | | I 20. AUTOPSY? |
| 9a. DATE OF OPERA- | | | | | |
| 9a. DATE OF OPERA- | | | | | VEC |
| TION | <u> </u> | 21b. PLACE OF INJURY (e.g., in or about | 21c. (CITY, TOWN, OR TOWN | SHIP) (COLINTY) | YES NO C |
| a. ACCIDENT SUICIDE HOMICIDE | (Specify) | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWN | SHIP) (COUNTY) | YES NO (STATE) |
| a. ACCIDENT SUICIDE | (Specify) | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bidg., etc.) (Hour) 21e. INJURY OCCURRED WHILE AT NOT WHILE | 21c. (CITY, TOWN, OR TOWN: | | |

RECEIVED 6.19.50 District Health Officer No. 7, District File Number 5 50-66 Date Filed ______ 6 - 19 . 5 3

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the | e reverse side of this certificate was | embalmed by me, or by |
|--|--|-----------------------|
| | | balmer No |

working under my personal supervision,

Student Embalmer Licensed Embalmer No. 45

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.