| | FILED SEI | P 26 1950 | THE DIVISION OF STANDARD CEF | HEALTH OF MISS | EATH | 30189 | | |
|---|---|------------------------|---|--|--|---|--|--|
| | BIRTH NO | | REG. DIST. NO. 137 | PRIMARY REG. DIS | ST. NO. 4218 Regi | | | |
| ٦ | | lenry | Laterative | a. STATE Mis | ssouri b.co | ived. If institution: residence before UNTY Henry | | |
| | b. CITY (II outside corporate limits, write R OR TOWN Windsor | | RURAL and give . C. LENGTH STAY (in this like) | place) UK | corporate limite, write RURAL a | and give township) 0424 | | |
| | d. FULL NAME OF (If not in bospital or institution, give street address or location) HOSPITAL OR INSTITUTION Community Hospital | | | d. STREET ADDRESS HFI | (If rural, give location) # 1 | | | |
| <u> </u> - | 3. NAME OF | a. (First) | b. (Middle) | c. (Last) | 4. DATE | (Month) (Day) (Year) | | |
| 1 | DECEASED (Type or Print) | homas | Henry ' | Dowell | OF DEATH Se | | | |
| | | color or race White | 7. MARRIED NEVER MARRIE WIDOWED, DIVORCED (850 Married | D. 8. DATE OF BIRTH | 9. AGE (In ye | ATE OF UNDER 1 YEAR OF UNDER 24 HRS. | | |
| | 10a. USUAL OCCUPATION done during most of works Farming | N (Give kind of work | 10b. KIND OF BUSINESS OF | | tate or foreign country) | 12. CITIZEN OF WHAT COUNTRY? | | |
| l | 13a. FATHER'S NAME | · | 13b. MOTHER'S MA | | 14. NAME OF HUSBAN | | | |
| ı | John Dowel | L 1 - | Hannah M | idland | lary Edward | ls Dowell | | |
| | 15. WAS DECEASED EVE | | FORCES? 16. SOCIAL SECUI | | T'S SIGNATURE OR I | | | |
| | No | yes, kive war or date | None | Mrs. T. I | I. Dowell, Wi | ndsor, Missour: | | |
| . | 18. CAUSE OF DEATH Enter only one cause per 11. DISEASE OR CO | | | AL CERTIFICATION | eart Durine | INTERVAL BETWEEN ONSET AND DEATH | | |
| | *This does not mean the mode of dying, such as heart failure, asthenia, etc. It means the dis- ease, injury, or complica- tion which caused death. | Conditions contri | s, if any, giving DUE TO (b) | entral Wes | uembage | 18 ho. | | |
| | 19a. DATE OF OPERATION | | DINGS OF OPERATION | * · · · · · · · · · · · · · · · · · · · | · | 20. AUTOPSY7 | | |
| | 21a. ACCIDENT SUICIDE HOMICIDE | (Specity) | 21b. PLACE OF INJURY (e.g., in or home, farm, fastory, street, office bldg. | about 21c. (CITY, TOWN, (| OR TOWNSHIP) (C | OUNTY) (STATE) 41 L 2 X | | |
| : | 21d. TIME (Month) OF INJURY | (Day) (Year) | (Hour) 21e. INJURY OCCURE WHILE AT NOT WHILE WORK AT WORK | <u>- </u> | IRY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from, 19, to, 19, that I last saw the deceased alive on, 19, and that death occurred at 6:30p m., from the causes and on the date stated above. | | | | | | | | |
| | 23a. SISPATURE | 1) in | KLO o | 7 /// · · · | low The | 23c. DATE SIGNED 9-/3-1-3 | | |
| · } | 24a, BURIAL, CREMA- TION, REMOVAL (Bookly) | 24b. DATE 9-14-50 | 24c. NAME OF CEM | ETERY OR CREMATORY | 24d. LOCATION (Oily, to Macks Creek | wn, or county) (State) | | |
| (| DATE REC'D BY LOCAL Sept - 18-5 | REGISTRAR'S | signature adair | 24 25 FUNERAL DIR | - Surner, W | lindsor, Mo. | | |
| | <u> </u> | | (Licensed Embalm | er's Statement on Reverse | Side) | · · · · · · · · · · · · · · · · · · · | | |

PECEIVED 9-35-50
DISTRICT HEALTH OFFICE No. 3
District File Number
Date Filed 2.25

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

working under my personal supervision.

M. Zurn

P. O. Address Thinks as The

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.