

FILED OCT 9 1950

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

32467

State File No. ....

|                                                                                                           |  |                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                       |  |
|-----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
| BIRTH NO. ....                                                                                            |  | REG. DIST. NO. <u>374</u>                                                                                                                                                                                                          |  | PRIMARY REG. DIST. NO. <u>4549</u>                                                                                                                                                                                                                                                                                                                                                                                        |  | Registrar's No. <u>46</u>                                             |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>Worth</b>                                                               |  |                                                                                                                                                                                                                                    |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <b>Missouri</b> b. COUNTY <b>Worth</b>                                                                                                                                                                                                                                                                                 |  |                                                                       |  |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>Rural- Union Township</b> |  |                                                                                                                                                                                                                                    |  | c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>Grant City</b>                                                                                                                                                                                                                                                                                                                            |  |                                                                       |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION                                                                   |  |                                                                                                                                                                                                                                    |  | d. STREET ADDRESS (If rural, give location) <b>0</b>                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                       |  |
| 3. NAME OF DECEASED<br>(Type or Print) <b>Linnie</b>                                                      |  | a. (First) <b>Linnie</b>                                                                                                                                                                                                           |  | b. (Middle) <b>A.</b>                                                                                                                                                                                                                                                                                                                                                                                                     |  | c. (Last) <b>Owens</b>                                                |  |
| 4. DATE OF DEATH                                                                                          |  | 5. SEX <b>female</b>                                                                                                                                                                                                               |  | 6. COLOR OR RACE <b>white</b>                                                                                                                                                                                                                                                                                                                                                                                             |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>widowed</b> |  |
| 8. DATE OF BIRTH <b>9 2 1874</b>                                                                          |  | 9. AGE (In years last birthday) <b>76</b>                                                                                                                                                                                          |  | 10. MONTH <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                        |  | 11. DAY <b>24</b>                                                     |  |
| 12. YEAR <b>1950</b>                                                                                      |  | 13. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>housewife</b>                                                                                                                        |  | 14. KIND OF BUSINESS OR INDUSTRY <b>housewife</b>                                                                                                                                                                                                                                                                                                                                                                         |  | 15. BIRTHPLACE (State or foreign country) <b>Shelbyville, Indiana</b> |  |
| 16. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                                |  | 17. FATHER'S NAME <b>William Smith</b>                                                                                                                                                                                             |  | 18. MOTHER'S MAIDEN NAME <b>Mary Winters</b>                                                                                                                                                                                                                                                                                                                                                                              |  | 19. NAME OF HUSBAND OR WIFE <b>Lovell L. Owens</b>                    |  |
| 20. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>no</b>                               |  | 21. SOCIAL SECURITY NO. <b>none</b>                                                                                                                                                                                                |  | 22. INFORMANT'S SIGNATURE OR NAME <b>Arthur Owens Grant City, Mo.</b>                                                                                                                                                                                                                                                                                                                                                     |  |                                                                       |  |
| 23. ADDRESS                                                                                               |  | 24. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><b>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.</b> |  | 25. MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH<br><b>Myocardial insufficiency of heart</b><br>ANTECEDENT CAUSES<br>Morbidity conditions, if any, giving rise to the above cause (a) stating the underlying cause last:<br>DUE TO (b)<br>DUE TO (c)<br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |  | 26. INTERVAL BETWEEN ONSET AND DEATH<br><b>3 yrs</b>                  |  |
| 27. DATE OF OPERATION                                                                                     |  | 28. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                    |  | 29. AUTOPSY?                                                                                                                                                                                                                                                                                                                                                                                                              |  | 30. YES <input type="checkbox"/> NO <input type="checkbox"/>          |  |
| 31. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                   |  | 32. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                            |  | 33. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                                                                                                                                                                                                                                                                                                                            |  | 34. HOW DID INJURY OCCUR?                                             |  |
| 35. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)                                                     |  | 36. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                              |  | 37. I hereby certify that I attended the deceased from <b>Sept - 1948</b> to <b>9-26, 1950</b> , that I last saw the deceased alive on <b>9-22, 1950</b> , and that death occurred at <b>4:00 p.m.</b> , from the causes and on the date stated above.                                                                                                                                                                    |  |                                                                       |  |
| 38. SIGNATURE <b>Harold M. D.</b>                                                                         |  | (Degree or title)                                                                                                                                                                                                                  |  | 39. ADDRESS <b>Grant City, Mo.</b>                                                                                                                                                                                                                                                                                                                                                                                        |  | 40. DATE SIGNED <b>9-27-50</b>                                        |  |
| 41. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>                                                    |  | 42. DATE <b>9 29 1950</b>                                                                                                                                                                                                          |  | 43. NAME OF CEMETERY OR CREMATORY <b>Grant City Cemetery</b>                                                                                                                                                                                                                                                                                                                                                              |  | 44. LOCATION (City, town, or county) (State) <b>Grant City, Mo.</b>   |  |
| 45. DATE REC'D BY LOCAL REG. <b>10-3-1950</b>                                                             |  | 46. REGISTRAR'S SIGNATURE <b>John E. Lawrence</b>                                                                                                                                                                                  |  | 47. FUNERAL DIRECTOR'S SIGNATURE <b>Arch C. Dunfee</b>                                                                                                                                                                                                                                                                                                                                                                    |  | 48. ADDRESS <b>Grant City, Mo.</b>                                    |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD



### STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....  
Student Embalmer

Signed Arch C. Dunfee

Licensed Embalmer No. 3252

P. O. Address Grant City, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.