

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

43635

State File No. \_\_\_\_\_

FILED FEB 5 1951

BIRTH NO. \_\_\_\_\_ REG. DIST. NO. 194 PRIMARY REG. DIST. NO. 5711 Registrar's No. \_\_\_\_\_

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>McDONALD</b>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <b>MISSOURI</b> b. COUNTY <b>McDONALD</b> |  |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>STELLA-RURAL</b> c. LENGTH OF STAY (In this place) <b>0940</b> |  | c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>STELLA-RURAL-ELK-HORN</b>                                    |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>NONE</b>  |  | d. STREET ADDRESS (If rural, give location)  |  |

|  |                           |   |  |   |  |
|--|---------------------------|---|--|---|--|
| 3. NAME OF DECEASED<br>a. (First) <b>GEORGE WASHINGTON</b> b. (Middle) <b>COOPER</b> c. (Last) <b>COOPER</b> |                           |   | 4. DATE OF DEATH (Month) (Day) (Year) <b>12-22-1950</b>    |   |  |
| 5. SEX <b>M</b>  | 6. COLOR OR RACE <b>W</b> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>M</b> | 8. DATE OF BIRTH <b>11-12-1881</b>                         | 9. AGE (In years last birthday) <b>69</b> | IF UNDER 1 YEAR Months <b>1</b> Days <b>14</b> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>FARMER</b>    |                           | 10b. KIND OF BUSINESS OR INDUSTRY <b>SAME</b>                   | 11. BIRTHPLACE (State or foreign country) <b>POWELL-MO</b> | 12. CITIZEN OF WHAT COUNTRY <b>U.S.</b>   |  |

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| 13a. FATHER'S NAME <b>BEN-COOPER</b>  |  | 13b. MOTHER'S MAIDEN NAME <b>MARGARET-LEDBETTER</b> |  | 14. NAME OF HUSBAND OR WIFE <b>CARRIE-COOPER</b>                            |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b> |  | 16. SOCIAL SECURITY NO. <b>✓</b>                    |  | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS <b>Robert Cooper, Stella, Mo.</b> |  |

|   |   |  |   |
|---|---|--|---|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death. | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Leucemya Thrombocytopenica</b>  |  | INTERVAL BETWEEN ONSET AND DEATH<br><br><b>4201</b> |
|   | ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br><br>DUE TO (b) _____<br><br>DUE TO (c) _____ |  |   |
|   | II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.                                   |  |   |

|  |  |  |
|--|--|--|
| 19a. DATE OF OPERATION                             | 19b. MAJOR FINDINGS OF OPERATION   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)           | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)               | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) m. | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?   |

22. I hereby certify that I attended the deceased from \_\_\_\_\_, 19\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_, that I last saw the deceased alive on \_\_\_\_\_, 19\_\_\_\_, and that death occurred at **9:30 a.m.**, from the causes and on the date stated above.

|   |                                     |   |
|---|-------------------------------------|---|
| 23a. SIGNATURE <b>R. M. Humphrey</b> (Degree or title)              | 23b. ADDRESS <b>Lincolnton, Mo.</b> | 23c. DATE SIGNED <b>12-28-50</b>                |
| 24a. BURIAL, CREMATION, REMOVAL (Specify)                           | 24b. DATE <b>12-28-50</b>           | 24c. NAME OF CEMETERY OR CREMATORY <b>Union</b> |
| 24d. LOCATION (City, town, or county) <b>6 mi south Stella, Mo.</b> |                                     | (State) _____                                   |

|   |  |   |
|---|--|---|
| DATE REC'D BY LOCAL REG. <b>Jan. 26, 1951</b> | REGISTRAR'S SIGNATURE <b>D. E. Plumlee</b> | 25. GENERAL DIRECTOR'S SIGNATURE ADDRESS <b>R. M. Humphrey, Lincolnton, Mo.</b> |
|---|--|---|

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

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DIVISION OF HEALTH OF MO.  
District No. 6 - Springfield

RECEIVED JAN 29 1951

Dist File 157-243

Date F. 2-29-57

DEC 12 1951

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. ✓

working under my personal supervision.

Student ✓ \_\_\_\_\_  
Student Embalmer

Signed

*F. M. Humphrey Jr.*

Licensed Embalmer No. 4708

P. O. Address Noel, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.