| 超級USEP 1 | 7 1951 | | | | ALTH OF I | | | | | 200= |
|--|---|----------------------------|-----------------------------|--------------------------------------|-------------------------|--------------------------------|------------------|--------------------|--------------------------|-----------------------------------|
| | 1 1001 | STAN | NDARD | CERTI | FICATE O | F DEATH | | State File No | | 965 |
| BIRTH NO | | REG. DI | ST. NO | 128 | PRIMARY REG | . dist. №.2 | .000 | Registrar's N | y 7 | 80 |
| I. PLACE OF DEA | | - | | | | RESIDENCE | (Where deco | | institution: | residence befo |
| b. CITY (11 outside so | reene | TTD 47 4 | . La 1 | LENCTUL OF | · | Misson | | | | |
| town Spri | ingfield | tow | nahip) STA | | η <u>Ο</u> Λ | outside corporate l Springf | | RAL and give to | OWEMAND) | 1396 |
| d. FULL NAME OF (HOSPITAL OR INSTITUTION | (If not in bospital or in | eticitice, elve st Gran | street addre | es or location) | d. STREET ADDRESS | αr 1701 Es | and, give locati | ·=· | | U |
| NAME OF DECEASED | a. (First) | | b. (Mid | ldle) | c. (La | | 4. DATE | (Mont) | n) (Day) | (Year) |
| (Type or Print) | Arthur | | Le | 9 | Daw | Bon | OF DEATI | Sept | 10 | 1951 |
| \sim 1 | color or race White | 7. MARRIE WIDOWE Mar | D NEVER D DIVORC | MARRIED, ED (Specify) | 8. DATE OF B | | 9. AGE | | DER I TEAR | F INCER M SES. Hours Min. |
| . USUAL OCCUPATION | ON (Give kind of work | | | ESS OR IN- | | CE (State or foreign | , | ! | 1 12 CIT | ZEN OF WHA |
| done during most of working Retired Prin | | Presid | lent P | ' DUSTRY rin ti ng | I | entucky | | • | COUL | S.A. |
| a. FATHER'S NAME | ··· | | | R'S MAIDEN | | · | NAME OF HE | SBAND OR W | | |
| Lewis Daws | | | Unkn | | | | | e Buckne | er Daw | son |
| WAS DECEASED EVE | R IN U.S. ARMED F | ORCES? 1 | 6. SOCIAL | SECURITY NO. | | MANT'S SI | | | | ADDRESS |
| No | no | | Unkno | | | Lie Buckn | er Daw | son, Spi | ringfi | eld, Mo |
| 18. CAUSE OF DEATH Enter only one cause per ine for (a), (b), and (c) | I. DISEASE OR CO DIRECTLY LEAD! | NDITION NG TO DEAT | М [H* _(a) | | ERTIFICAT Wound | ion through | skul | 1 . | INTER ONSE IL II S | VAL BETWEEN TAND DEATH TENT |
| *This does not mean | ANTECEDENT CA | USES | | | | | | | | |
| he mode of dying, such | Morbid conditions rise to the above ca | , if any, givin | UE TO | (b) | | | | | _ | |
| heart failure, asthenia, c. It means the dis- | the underlying caus | use (a) statin te last. | | | | | • | | • | |
| ease, injury, or complication which caused death. II. OTHER SIGNIFICANT CONDITIONS | | | | | | | | | _ | |
| na manus cumptu usquis. | Conditions contributelated to the disease | sting to the de | ath but not | ndh | | | | | | |
| a. DATE OF OPERA- | 196. MAJOR FIND | | | | | | | | 20. AU | TOPSY1 |
| TION | | | | | 1 | | ٤٩ | ह <i>976 x</i> | | ☐ No 🏝 |
| ACCIDENT SUICIDE HOMICIDE Sui | (Specify) 2 Cide b | 1b. PLACE OF | INJURY (e | .g., in or about nee bldg., etc.) | 21c. (CITY, TO Sprin | wn or towns | HIP) Gr | (COUNTY) e e ne | YES I | STATE) |
| d. TIME (Month) | | | | CCURRED | 21f. HOW DID | INJURY OCCUR | 27 | | | |
| INJURY 9-10 | -51 11:50 |) ≕h hwa | KAT V | OT WHILE | Shot se | <u>lf.</u> | | | | |
| I hereby certify th | | | | | , 10, t | o | 10 | , that I is | ast-ease ti | o deceased |
| aline on | 10 | and Yhai | death oc | curred ai _ | | from the caus | es and on | the date stat | ted above. | , |
| Allen h | CKENS. CC | or the | | percitie) | 407 Me | dical A | rts B | ldg. | | ATE SIGNED |
| 4a. BURIAL, CREMA- TON, REMOVAL (Breakfy) | 24b. DATE | 24 | c. NAME C | | OR CREMATO | | | y, town, or cor | unty) | (State) |
| Burial () ATE REC'D BY LOCAL | Sept 122, | | Mape | l Park | Cemetery | | ingfiel | | No. | |
| 7-1/5/REG. | 20 E | Land | ly 1 | 100 | alma | Jahmen | er, s | Pring | field | mo. |
| | | - | (Ligensed I | mbalmer's Si | stement on Rev | erae Side) | | - 64 | | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of | this certificat | e was emb | aimed by me, or | r by |
|--|-----------------|-----------|-----------------|------|
| | | | | • |
| working under my persona! supervision. | Student | Embalmer | No | |
| 1 | ı | _ | • | |

Signed Licensed Embalmer No. 4 6 50

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.) If this body is not embalmed, fact should be so stated above.