| No. 300   | IFILED SEP 2  | 7 1951  |   |   | ALTH OF MISSOU           |                          |                  | 30568                            |  |  |
|-----------|---|---|---|---|--------------------------|--------------------------|------------------|----------------------------------|--|--|
| 10.48     | I LED OLI &   | 1 1001  | STAN  | DARD CERTIF   | ICATE OF DEA             | ATH .                    | State File No.:  |                                  |  |  |
| ا ،       | BIRTH NO  |   | REG. DIST                                       | r. no. /56  | PRIMARY REG. DIST.       | NO 2001                  | Registraria No   | 436                              |  |  |
| 195       | 1. PLACE OF DEA   | ATH   |   |   |                          | ENCE (Where deceme       | ed lived. If in  | stitution: residence before      |  |  |
| 4'2       |   | Jasper  |   | 1                     | <u>Missouri</u> Jasper   |                          |                  |                                  |  |  |
| a l       | TOWN  | orporate limits, write Ri<br>Toplin                               | towns   | 115 vrs   | OR                       |                          |                  |                                  |  |  |
| RECORD    | d. FULL NAME OF<br>HOSPITAL OR<br>INSTITUTION   | St. John  | stitution, give e<br>S                          | treet address or location)                                  | d. STREET ADDRESS 906    | Ó                        |                  |                                  |  |  |
| i         | 3. NAME OF<br>DECEASED<br>(Type or Print)   | a. (First)<br>Catherin  | .e  | b. (Middle)   | c. (Last)<br>James       | . 4. DATE<br>OF<br>DEATH | (Monumb)<br>Sept | (Day) (Year)<br>17-1951          |  |  |
| INEN      | 5. SEX Female / 6.  | color or RACE White   | 7. MARRIED<br>WIDOWET<br>WIOW                   | ), NEVER MARRIED,<br>), DIVORCED (Specify)                  | 8. DATE OF BIRTH         | 9. AGE (1<br>864 87      | n years of these | 1 YEAR 1 OF IDEALS 14 MISS.      |  |  |
| PERMANENT | 10a. USUAL OCCUPATION IN CONTROL OCCUPATION | ON (Give kind of work<br>ing life, even if retired)               | оwn h   | OF BUSINESS OR IN-  | 11. BIRTHPLACE (State    |                          |                  | 12. CITIZEN OF WHAT              |  |  |
| 4         | 13a. FATHER'S NAME John Sori  |   | 136   | Edith   | NAME                     | 14. NAME OF HUS          | BAND OR WIT      | FE                               |  |  |
| MAKE      | 15. WAS DECEASED EVE<br>(Yes. no. or unknown) (II   | ER IN U.S. ARMED F  | ORCES? 16.                                      | SOCIAL SECURITY NO.   | Mrs. D. D.               |                          |                  | ADDRESS                          |  |  |
| INK—      | 18. CAUSE OF DEATH<br>Enter only one cause per<br>line for (a), (b), and (c)  | I. DISEASE OR CO  | NDITION<br>NG TO DEATH                          |   | ERTIFICATION             | Letis                    | •                | INTERVAL BETWEEN ONSET AND DEATH |  |  |
| CK        | *This does not mean ANTECEDENT CAUSES   |   |   |   |                          |                          |                  |                                  |  |  |
| BLA(      | the mode of dying, such<br>as heart failure, asthenia,<br>etc. It means the dis-  | Morbid conditions,<br>rise to the above ca<br>the underlying caus | , if any, gioing<br>use (a) stating<br>se last: |   |                          |                          |                  | <del></del>                      |  |  |
| .ಲ        | ease, injury, or complica-<br>tion which caused death.  | II. OTHER SIGNIF  | ICANT CONDI                                     | DUE TO (c)  |                          | 425                      | <u> </u>         | -                                |  |  |
| ADIN      |   | Conditions contributelated to the disease                         | tting to the dea<br>e or condition (            | th but not<br>causing death.                                |                          |                          |                  |                                  |  |  |
| UNFADING  | 19a. DATE OF OPERA-<br>TION   | 196, MAJOR FIND   | INGS OF OPE                                     | RATION -  | · ,                      | . •                      |                  | 20. AUTOPSY7                     |  |  |
| SING      | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE  |   |   | NJURY (a.g., in or about<br>ry, street, office bldg., etc.) | 21c. (CITY, TOWN, OR     | TOWNSHIP)                | (COUNTY)         | (STATE)                          |  |  |
| . Ω       | 21d. TIME (Month)<br>OF<br>INJURY   | (Day) (Year) (H   | Iour) 21e.<br>WHILI<br>WOF                      |   | 21f. HOW DID INJURY      | OCCUR?                   |                  | <u> </u>                         |  |  |
| PLAINLY   | 22. I hereby certify that I attended the deceased from Leg / 105 /, to Sept 7, 195 /, that I last saw the deceased alive on Leg / 1, 195 /, and that death occurred at 9 P m., from the causes and on the date stated above.  |   |   |   |                          |                          |                  |                                  |  |  |
| - 11      | 23a. SIGNATURE  | 11 (  | Pran  | (Degree or title)  Sud Mh                                   | 23b. ADDRESS             | lig 7                    | no ··            | 23c. DATE SIGNED                 |  |  |
| WRITE     | 24a. BURIAL, CREMA<br>TION REMOVAL (Breadly<br>Removal C  | 9-19-5  | L ] 7   | NAME OF CEMETER Jewell Cem                                  | etery                    | Jewell.                  |                  | ity). (State).                   |  |  |
|           | DATE REC'D BY LOCAL<br>P-2/ - 5   | RECESTAR'S SI   | GNATURE   | need 138  | 25 FUNERAL DIRECT        |                          | Ai               | oplin, Mo                        |  |  |
| <u>K</u>  |   | -   | ()  | Licensed Embalmer's S                                       | tatement on Reverse Side |                          |                  |                                  |  |  |

| RECEIVED 9 36-51  Lasper County Health Office 51/9/752 |  |
|--|--|
| County File Number 31/9/132  Date Filed 9-26-51        |  |

| SIMIEMENT | DI | TICEMSED | EMDALMEK |  |
|-----------|----|----------|----------|--|
|           |    |          |          |  |
|           |    |          |          |  |
|           |    |          |          |  |

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by\_\_\_\_\_\_

P. O. Address P.

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.